	1 Paul, a	2 In hope of	3 But hath in	4 To Titus,	5 For this	6 If any be
	servant of	eternal life,	due times	mine own son	cause left I	blameless,
	God, and an	which God,	manifested	after the	thee in Crete,	the husband
	apostle of	that cannot	his word	common	that thou	of one wife,
	Jesus Christ,	lie, promised	through	faith: Grace,	shouldest set	having
	according to	before the	preaching,	mercy, and	in order the	faithful
	the faith of	world began;	which is	peace, from	things that	children not
	God's elect,		committed	God the	are wanting,	accused of
	and the ac-		unto me	Father and	and ordain	riot or
	knowledging		according to	the Lord	elders in	unruly.
	of the truth		the com-	Jesus Christ	every city, as	
	which is after		mandment of	our Saviour.	I had	
	godliness;		God our		appointed	
Chapter 1			Saviour;		thee:	
î© ↓						

## €û ↓

Ь

## Titus L

8 But a lover	9 Holding	10 For there	11 Whose	12 One of	13 This
of hospitality,	fast the	are many	mouths must	themselves,	witness is
a lover of	faithful word	unruly and	be stopped,	even a	true.
good men,	as he hath	vain talkers	who subvert	prophet of	Wherefore
sober, just,	been taught,	and	whole houses,	their own,	rebuke them
holy,	that he may	deceivers,	teaching	said, The	sharply, that
temperate;	be able by	specially they	things which	Cretians are	they may be
	sound	of the	they ought	alway liars,	sound in the
	doctrine both	circumcision:	not, for filthy	evil beasts,	faith;
	to exhort and		lucre's sake.	slow bellies.	
	to convince				
	${ m the}$				
	gainsayers.				
	of hospitality, a lover of good men, sober, just, holy,	of hospitality, a lover of good men, sober, just, holy, temperate; be able by sound doctrine both to exhort and to convince the	of hospitality, a lover of good men,fast the faithful wordare many unruly and unruly and vain talkerssober, just, holy,been taught, that he may be able by soundand deceivers, temperate;temperate; to exhort and to convince theof the circumcision:	of hospitality, a lover of good men, holy,fast the faithful word as he hathare many unruly and vain talkersmouths must be stopped, who subvert who subvert whole houses, teaching temperate;be able by soundspecially they of the to exhort and to convince themouths must be stopped, who subvert teaching	of hospitality, a lover of good men, holy,fast the faithful word as he hathare many unruly and vain talkersmouths must be stopped, who subvert teachingthemselves, even a prophet of their own, said, Thetemperate;be able by soundspecially they of the to exhort and to convince theof the thethey ought lucre's sake.the solves, solvest the

14 Not giving heed to Jewish fables, and com- mandments of men, that turn from the truth.	15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.		16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.	Chapter 2 L L L	1 But speak thou the things which become sound doctrine:	2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;	4 That they may teach the young women to be sober, to love their husbands, to love their children, C→ U→ U→ U→ U→ U→ U→ U→ U→ U→	5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.		7 In all things shewing thyself a pattern of good works: in doctrine shewing un- corruptness, gravity, sincerity,	8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.	9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.		11 For the grace of God that bringeth salvation hath appeared to all men,	12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;	13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;	<sup>*</sup> **
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.	15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.	Chapter 3 îΩ ↓ ↓	1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,	2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.	

3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 But after that the kindness and love of God our Saviour toward man appeared, serving divers	5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;	6 Which he shed on us abundantly through Jesus Christ our Saviour;	7 That being justified by his grace, we should be made heirs according to the hope of eternal life.	8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.	9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
--	--	---	--	---	---

$10 \mathrm{A} \mathrm{man}$	11 Knowing	12 When I	13 Bring	14 And let	15 All that
that is an	that he that	shall send	Zenas the	our's also	are with me
heretick after	is such is	Artemas unto	lawyer and	learn to	salute thee.
the first and	subverted,	thee, or	Apollos on	maintain	Greet them
second	and sinneth,	Tychicus, be	their journey	good works	that love us
admonition	being	diligent to	diligently,	for necessary	in the faith.
reject;	condemned of	come unto me	that nothing	uses, that	Grace be
	himself.	to Nicopolis:	be wanting	they be not	with you all.
		for I have	unto them.	unfruitful.	Amen.
		determined			
		there to			
		winter.			