Chapter 1 Î⊕ ↓	1 How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!	2 She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.	3 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.	4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.	5 Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgres- sions: her children are gone into captivity before the enemy.	6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.
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Lamentations

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7 Jerusalem	8 Jerusalem	9 Her	10 The	11 All her	12 Is it	13 From
remembered	hath	filthiness is in	adversary	people sigh,	nothing to	above hath
in the days of	grievously	her skirts; she	hath spread	they seek	you, all ye	he sent fire
her affliction	sinned;	remembere th	out his hand	bread; they	that pass by?	into my
and of her	therefore she	not her last	upon all her	have given	behold, and	bones, and it
miseries all	is removed:	end; therefore	pleasant	their pleasant	see if there be	prevaileth
her pleasant	all that	she came	things: for	things for	any sorrow	against them:
things that	honoured her	down	she hath seen	meat to	like unto my	he hath
she had in	despise her,	wonderfully:	that the	relieve the	sorrow, which	spread a net
the days of	because they	she had no	heathen	soul: see, O	is done unto	for my feet,
old, when her	have seen her	comforter. O	entered into	LORD, and	me,	he hath
people fell	nakedness:	LORD,	her	consider; for I	wherewith	turned me
into the hand	yea, she	behold my	sanctuary,	am become	the LORD	back: he hath
of the enemy,	sigheth, and	affliction: for	whom thou	vile.	hath afflicted	made me
and none did	$\operatorname{turneth}$	the enemy	didst		me in the day	desolate and
help her: the	backward.	hath	command		of his fierce	faint all the
adversaries		magnified	that they		anger.	day.
saw her, and		himself.	should not			
did mock at			enter into thy			
her sabbaths.			congregation.			

14 The yoke	15 The	16 For these	17 Zion	18 The	19 I called for	20 Behold, O	21 They have	22 Let all
of my trans-	LORD hath	things I	spreadeth	LORD is	my lovers,	LORD; for I	heard that I	their
gressions is	trodden	weep; mine	forth her	righteous; for	but they	am in	sigh: there is	wickedness
0		eye, mine eye	hands, and	I have	deceived me:	distress: my	none to	come before
hand: they	my mighty	runneth down	there is none	rebelled		bowels are	comfort me:	
•					my priests			thee; and do
are wreathed,	men in the	with water,	to comfort	against his	and mine	troubled;	all mine	unto them, as
and come up	midst of me:	because the	her: the	command-	elders gave	mine heart is	enemies have	thou hast
upon my	he hath	$\operatorname{comforter}$	LORD hath	ment: hear, I	up the ghost	turned within	heard of my	done unto me
neck: he hath	called an	that should	commanded	pray you, all	in the city,	me; for I have	trouble; they	for all my
made my	assembly	relieve my	concerning	people, and	while they	grievously	are glad that	transgres-
strength to	against me to	soul is far	Jacob, that	behold my	sought their	rebelled:	thou hast	sions: for my
fall, the	crush my	from me: my	his	sorrow: my	meat to	abroad the	done it: thou	sighs are
LORD hath	young men:	children are	adversaries	virgins and	relieve their	sword	wilt bring the	many, and
delivered me	the LORD	desolate,	should be	my young	souls.	bereaveth, at	day that thou	my heart is
into their	hath trodden	because the	round about	men are gone		home there is	hast called,	faint.
hands, from	the virgin,	enemy	him:	into		as death.	and they	
whom I am	the daughter	prevailed.	Jerusalem is	captivity.			shall be like	
not able to	of Judah, as	-	as a	- •			unto me.	
rise up.	in a		menstruous					
-	winepress.		woman					
	-		among them.					
			0 * *					

	1 How hath	2 The LORD	3 He hath cut	4 He hath	5 The LORD	6 And he	7 The LORD
	the LORD	hath	off in his	bent his bow	was as an	hath violently	hath cast off
	covered the	swallowed up	fierce anger	like an	enemy: he	taken away	his altar, he
	daughter of	all the	all the horn	enemy: he	hath	his	hath
	Zion with a	habitations of	of Israel: he	stood with	swallowed up	tabernacle, as	abhorred his
	cloud in his	Jacob, and	hath drawn	his right	Israel, he	if it were of a	sanctuary, he
	anger, and	hath not	back his right	hand as an	hath	garden: he	hath given up
	cast down	pitied: he	hand from	adversary,	swallowed up	hath	into the hand
	from heaven	hath thrown	before the	and slew all	all her	destroyed his	of the enemy
	unto the	down in his	enemy, and	that were	palaces: he	places of the	the walls of
	earth the	wrath the	he burned	pleasant to	hath	assembly: the	her palaces;
	beauty of	strong holds	against Jacob	the eye in the	destroyed his	LORD hath	they have
	Israel, and	of the	like a flaming	tabernacle of	strong holds,	caused the	made a noise
Chapter 2	remembered	daughter of	fire, which	the daughter	and hath	solemn feasts	in the house
ÛQ	not his	Judah; he	devoureth	of Zion: he	increased in	and sabbaths	of the LORD,
∎¢⊅ ↓	footstool in	hath brought	round about.	poured out	the daughter	to be	as in the day
•	the day of his	them down to		his fury like	of Judah	forgotten in	of a solemn
Ь	anger!	the ground:		fire.	mourning	Zion, and	feast.
		he hath			and	hath despised	
		polluted the			lamentation.	in the	
		kingdom and				indignation of	
		the princes				his anger the	
		thereof.				king and the	
						priest.	

$8 { m The L}$	ORD	9 Her gates	10 The elders	11 Mine eyes	12 They say	13 What	$14 \mathrm{Thy}$	15 All that	16 All thine
hat	h	are sunk into	of the	do fail with	to their	thing shall I	prophets have	pass by clap	enemies have
purpose	ed to	the ground;	daughter of	tears, my	mothers,	take to	seen vain and	their hands	opened their
destroy	v the	he hath	Zion sit upon	bowels are	Where is corn	witness for	foolish things	at thee; they	mouth
wall of	the	destroyed	the ground,	troubled, my	and wine?	thee? what	for thee: and	hiss and wag	against thee:
daught	er of	and broken	and keep	liver is	when they	thing shall I	they have not	their head at	they hiss and
Zion: he	e hath	her bars: her	silence: they	poured upon	swooned as	liken to thee,	discovered	the daughter	gnash the
stretche	d out	king and her	have cast up	the earth, for	the wounded	O daughter	thine	of Jerusalem,	teeth: they
a line,	he	princes are	dust upon	the	in the streets	of Jerusalem?	iniquity, to	saying, Is this	say, We have
hath	not	among the	their heads;	destruction of	of the city,	what shall I	turn away	the city that	swallowed her
withdr		Gentiles: the	they have	the daughter	when their	equal to thee,	thy captivity;	men call The	up: certainly
his hand	from	law is no	girded	of my people;	soul was	that I may	but have seen	perfection of	this is the
destroy	ving:	more; her	themselves	because the	poured out	comfort thee,	for the false	beauty, The	day that we
therefor	re he	prophets also	with	children and	into their	O virgin	burdens and	joy of the	looked for; we
made	the	find no vision		the sucklings	mothers'	daughter of	causes of	whole earth?	have found,
rampart	t and	from the	the virgins of	swoon in the	bosom.	Zion? for thy	banishment.		we have seen
the wa	ll to	LORD.	Jerusalem	streets of the		breach is			it.
lament;	they		hang down	city.		great like the			
languis	shed		their heads to			sea: who can			
togeth	ner.		the ground.			heal thee?			

17 The	18 Their	19 Arise, cry	20 Behold, O	21 The young	22 Thou hast		1 I AM the
LORD hath	heart cried	out in the	LORD, and	and the old	called as in a		man that
done that	unto the	night: in the	consider to	lie on the	solemn day		hath seen
which he had	LORD, O	beginning of	whom thou	ground in the	my terrors		affliction by
devised; he	wall of the	the watches	hast done	streets: my	round about,		the rod of his
hath fulfilled	daughter of	pour out	this. Shall	virgins and	so that in the		wrath.
his word that	Zion, let tears	thine heart	the women	my young	day of the		
he had	run down like	like water	eat their	men are	LORD's		
commanded	a river day	before the	fruit, and	fallen by the	anger none		
in the days of	and night:	face of the	children of a	sword; thou	escaped nor		
old: he hath	give thyself	LORD: lift	span long?	hast slain	remained:		
thrown down,	no rest; let	up thy hands	shall the	them in the	those that I		
and hath not	not the apple	toward him	priest and	day of thine	have		
pitied: and	of thine eye	for the life of	the prophet	anger; thou	swaddled and	Chapter 3	
he hath	cease.	thy young	be slain in	hast killed,	brought up	î cd	
caused thine		children, that	the sanctuary	and not	hath mine	∎¢ ↓	
enemy to		faint for	of the Lord?	pitied.	enemy		
rejoice over		hunger in the			consumed.	予	
thee, he hath		top of every					
set up the		street.					
horn of thine							
adversaries.							

2 He hath led	3 Surely	4 My flesh	$5 { m He hath}$	6 He hath set	7 He hath	8 Also when I	$9 { m He hath}$	$10 { m He was}$
me, and	against me is	and my skin	builded	me in dark	hedged me	cry and	inclosed my	unto me as a
brought me	he turned; he	hath he made	against me,	places, as	about, that I	shout, he	ways with	bear lying in
into darkness,	turneth his	old; he hath	and	they that be	cannot get	shutteth out	hewn stone,	wait, and as
but not into	hand against	broken my	compassed	dead of old.	out: he hath	my prayer.	he hath made	a lion in
light.	me all the	bones.	me with gall		made my		my paths	secret places.
	day.		and travail.		chain heavy.		crooked.	

11 He hath 12 He hath 13 He hath $14 \mathrm{I}$ was a 15 He hath $16~{\rm He}$ hath 17 And thou $18~\mathrm{And}~\mathrm{I}$ 19Remembering turned aside bent his bow, caused the derision to all filled me with also broken hast removed said, My my ways, and and set me as arrows of his my people; bitterness, he my teeth my soul far strength and mine pulled me in a mark for quiver to and their hath made with gravel my hope is affliction and off from pieces: he song all the me drunken my misery, the arrow. enter into my stones, he peace: I perished from day. hath made reins. with hath covered forgat the LORD: the me desolate. wormwood. me with wormwood prosperity. ashes. and the gall.

20 My soul hath them still in re- membrance, and is humbled in me.	21 This I recall to my mind, therefore have I hope	mercies we are consur- because compas fail n *** * * * * * * * * * * * * *	D's that () not not of the sions ot.	ne m grea ∱ faiti	orning: po at is thy hfulness. th	24 The ORD is my rtion, saith my soul; erefore will I hope in him.	25 The LORD is good unto them that wait for him, to the soul that seeketh him.	26 It is good that a man should both hope and quietly wait for the salvation of the LORD.
27 It is good for a man that he bear the yoke of his youth.	28 He sitteth alone and keepeth silence, because he hath borne it upon him.	29 He putteth his mouth in the dust; if so be there may be hope.	30 He giveth his cheek to him that smiteth him: he is filled full with reproach.	31 For the LORD will not cast off for ever:	32 But though he cause grief, yet will he have compassion according to	33 For he doth not afflict willingly nor grieve the children of men.	34 To crush under his feet all the prisoners of the earth.	35 To turn aside the right of a man before the face of the most High,

the multitude of his mercies.

36 To subvert	37 Who is he	38 Out of the	39 Wherefore	40 Let us	41 Let us lift	42 We have	43 Thou hast	44 Thou hast
a man in his	that saith,	mouth of the	doth a living	search and	up our heart	transgressed	covered with	covered
cause, the	and it cometh	most High	man	try our ways,	with our	and have	anger, and	thy self with a
LORD	to pass, when	proceedeth	complain, a	and turn	hands unto	rebelled:	persecuted	cloud, that
approveth	the Lord	not evil and	man for the	again to the	God in the	thou hast not	us: thou hast	our prayer
not.	$\operatorname{commandeth}$	good?	punishment	LORD.	heavens.	pardoned.	slain, thou	should not
	it not?		of his sins?				hast not	pass through.
							pitied.	

45 Thou hast	46 All our	47 Fear and a	48 Mine eye	49 Mine eye	50 Till the	$51 {\rm Mine}$ eye	52 Mine	53 They have
made us as	enemies have	snare is come	${\rm runneth}\ {\rm down}$	$\operatorname{trickleth}$	LORD look	affecteth	enemies	cut off my life
the	opened their	upon us,	with rivers of	down, and	down, and	mine heart	chased me	in the
offscouring	mouths	desolation	water for the	ceaseth not,	behold from	because of all	sore, like a	dungeon, and
and refuse in	against us.	and	destruction of $% \left({{{\left({{{{\left({{{i}}}}}} \right)}}}} \right,$	without any	heaven.	the daughters	bird, without	cast a stone
the midst of		destruction.	the daughter	intermission.		of my city.	cause.	upon me.
the people.			of my people.					

54 Waters	55 I called	56 Thou hast	57 Thou	58 O LORD,	59 O LORD,	$60\ {\rm Thou}\ {\rm hast}$	61 Thou hast	62 The lips of
flowed over	upon thy	heard my	drewest near $% \left({{\left({{{\left({{{\left({1 \right)}} \right)}} \right)}_{i}}}} \right)$	thou hast	thou hast	seen all their	heard their	those that
mine head;	name, O	voice: hide	in the day	pleaded the	seen my	vengeance	reproach, O	rose up
then I said, I	LORD, out of	not thine ear	that I called	causes of my	wrong: judge	and all their	LORD, and	against me,
am cut off.	the low	at my	upon thee:	soul; thou	thou my	imaginations	all their	and their
	dungeon.	breathing, at	thou saidst,	hast	cause.	against me.	imaginations	device
		my cry.	Fear not.	redeemed my			against me;	against me
				life.				all the day.

4 Render	65 Give them	66 Persecute		1 How is the	2 The	3 Even the
nto them a	sorrow of	and destroy		gold become	precious sons	sea monsters
compence,	heart, thy	them in anger		dim! how is	of Zion,	draw out the
) LORD,	curse unto	from under		the most fine	comparable	breast, they
cording to	them.	the heavens		gold changed!	to fine gold,	give suck to
ne work of		of the LORD.		the stones of	how are they	their young
eir hands.				the sanctuary	esteemed as	ones: the
				are poured	earthen	daughter of
				out in the top	pitchers, the	my people is
				of every	work of the	become cruel,
				street.	hands of the	like the
					potter!	ostriches in
						${ m the}$
			Chapter 4			wilderness.
			D			
			_↓			
	to them a compence, D LORD, cording to be work of	to them a sorrow of compence, heart, thy D LORD, curse unto cording to them. he work of	to them asorrow ofand destroycompence,heart, thythem in angerD LORD,curse untofrom undercording tothem.the heavensne work ofof the LORD.	to them a sorrow of and destroy compence, heart, thy them in anger O LORD, curse unto from under cording to them. the heavens ne work of of the LORD. eir hands. Chapter 4	to them a sorrow of heart, thy curse unto them in anger dim! how is the most fine gold changed! the stones of the LORD. the stones of eir hands. Chapter 4	to them a sorrow of heart, thy them in anger curse unto them. the heavens of the LORD. the most fine the heavens of the LORD. the heavens of the LORD. the stores of the street. the street hands of the street. the heaven of every the street hands of the heaven of the heaven of the street hands of the heaven of

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his mouth for thirst: the youngthe streets: they that of my peoplethey were they were of my peopleare not they were are notthey that be slain withown children: they were out his fierce their meat in anger, and have believed their meat in anger, and have believed their meat in anger, and have believed their meat in anger, and they were the daughter the would not have believed that the were more of the sin of it unto them.they were of my people of my people than the punishment of the sin of wasthey were mean breaketh of the sin of wasthey were mean breaketh and no the sin of body than bones; it is wasthey that be streets: their to their were more body than bones; it is through for want of thethey were own children: hath poured they were the would not have believed that the and the they were more away, the daughter and it hath and the the daughter and it hath have entered	of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates
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13 For the	14 They have	15 They cried	16 The anger	17 As for us,	18 They hunt	19 Our	20 The	21 Rejoice
sins of her	wandered as	unto them,	of the LORD	our eyes as	our steps,	persecutors	breath of our	and be glad,
prophets, and	blind men in	Depart ye; it	hath divided	yet failed for	that we	are swifter	nostrils, the	O daughter
the iniquities	the streets,	is unclean;	them; he will	our vain help:	cannot go in	than the	anointed of	of Edom,
of her priests,	they have	depart,	no more	in our	our streets:	eagles of the	the LORD,	that dwellest
that have	polluted	depart, touch	regard them:	watching we	our end is	heaven: they	was taken in	in the land of
shed the	themselves	not: when	they	have watched	near, our	pursued us	their pits, of	Uz; the cup
blood of the	with blood,	they fled	respected not	for a nation	days are	upon the	whom we	also shall
just in the	so that men	away and	the persons	that could	fulfilled; for	mountains,	said, Under	pass through
midst of her,	could not	wandered,	of the priests,	not save us.	our end is	they laid wait	his shadow	unto thee:
	touch their	they said	they favoured		come.	for us in the	we shall live	thou shalt be
	garments.	among the	not the			wilderness.	among the	drunken, and
		heathen,	elders.				heathen.	shalt make
		They shall no						thyself naked.
		more sojourn						
		there.						

punishmentO LORof thinewhat is ciniquity isupon uaccomplished,consider,O daughterbehold ofof Zion; hereproacewill no morereproacecarry theeaway intocaptivity: hewill visitthineiniquity, OChapter 5daughter ofEdom; he will \mathcal{L} discover thy \mathcal{L}	s: strangers, our and houses to our aliens.	fatherless, our mothers are as widows.	water for money; our wood is sold unto us.	persecution: we labour, and have no rest.	hand to the Egyptians, and to the Assyrians, to be satisfied with bread.
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7 Our fathers	8 Servants	9 We gat our	10 Our skin	11 They	12 Princes	13 They took	14 The elders	15 The joy of
have sinned,	have ruled	bread with	was black like	ravished the	are hanged	the young	have ceased	our heart is
and are not;	over us: there	the peril of	an oven	women in	up by their	men to grind,	from the	ceased; our
and we have	is none that	our lives	because of	Zion, and the	hand: the	and the	gate, the	dance is
borne their	doth deliver	because of	the terrible	maids in the	faces of elders	children fell	young men	turned into
iniquities.	us out of	the sword of	famine.	cities of	were not	under the	from their	mourning.
	their hand.	$_{\mathrm{the}}$		Judah.	honoured.	wood.	musick.	
		wilderness.						

16 The crown	17 For this	18 Because of	19 Thou, O
is fallen from	our heart is	the mountain	LORD,
our head:	faint; for	of Zion,	remainest for
woe unto us,	these things	which is	ever; thy
that we have	our eyes are	desolate, the	throne from
sinned!	dim.	foxes walk	generation to
		upon it.	generation.

20 Wherefore $\ 21$ Turn thou $\ 22$ But thou dost thou us unto thee, hast utterly forget us for O LORD, rejected us; ever, and and we shall thou art very forsake us so be turned; wroth against long time? renew our us. days as of old.