1 Now it
came to pass
in the
thirtieth
year, in the
fourth
month, in the
fifth day of
the month, as
I was among
the captives
by the river
of Chebar,
that the
heavens were
opened, and I
saw visions of
God.

3 The word 2 In the fifth day of the of the LORD month, which came was the fifth expressly year of king unto Ezekiel Jehoiachin's the priest, captivity, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

6 And every one had four faces, and every one had four wings.

Chapter 1

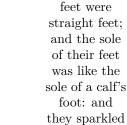
## **Ezekiel** 3











brass.

- 7 And their like the colour of burnished
- 8 And they 9 Their wings had the were joined hands of a one to man under another; they their wings turned not on their four when they sides; and went; they they four had went every their faces one straight and their forward. wings.
- 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
- 11 Thus were their faces: and their wings were stretched upward: two wings of every one were joined one to another, and two covered their bodies.
- 12 And they 13 As for the went every likeness of one straight the living forward: creatures, whither the their spirit was to appearance go, they was like went; and burning coals they turned of fire, and not when like the they went. appearance of lamps: it went up and down among the living creatures: and the fire was bright, and out of

the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures. with his four faces.

16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a

wheel.

17 When they went, they went upon their four sides: and they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and their rings were full of eves round about them four.

19 And when the living creatures went, the wheels went by them: and when the living creatures from the earth, the wheels were lifted up.

20 Whithersoever the spirit was to go, they went, thither was their spirit to go; and the were lifted up lifted up over the earth, the against them: for the spirit of the living creature was in the wheels.

21 When 22 And the those went, likeness of the these went; firmament and when upon the those stood, heads of the these stood; living and when creature was those were as the colour wheels were lifted up from of the terrible crystal, wheels were stretched lifted up over forth over against them: their heads above. for the spirit of the living creature was

in the wheels.

23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

25 And there was a voice from the firmament that was over their heads. when they stood, and had let down their wings.

26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were of the LORD. the appearance of fire, and it had brightness round about.

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory And when I saw it, I fell upon my face, and I heard a voice of one that

spake.

1 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

Chapter 2

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2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

3 And he said 4 For they unto me, Son are impudent of man, I children and send thee to stiffhearted. I do send thee the children of Israel, to a unto them; rebellious and thou nation that shalt say unto them, Thus hath rebelled saith the against me: Lord GOD. they and their fathers have transgressed against me,

even unto

this very day.

5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee. and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a

rebellious house.

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

8 But thou, 9 And when I son of man, looked, hear what I behold, an say unto thee; hand was Be not thou sent unto me; rebellious like and, lo, a roll that of a book was rebellious therein; house: open thy mouth, and eat that

I give thee.

10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. 2 So I opened my mouth, and he caused me to eat that roll. 3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou 6 Not to art not sent many people of a strange to a people of a strange speech and of speech and of an hard an hard language, language, but whose words to the house thou canst of Israel; notunderstand. Surely, had I sent thee to them, they would have hearkened

unto thee.

7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.

Chapter 3

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8 Behold, I have made thy face strong against their faces, and thy forehead: fear forehead strong against their foreheads.

9 As an 10 Moreover adamant he said unto me, Son of harder than flint have I man, all my words that I made thy shall speak them not, unto thee neither be receive in dismayed at thine heart, their looks. and hear with though they thine ears. be a rebellious

house.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place.

13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

15 Then I 16 And it came to them came to pass of the at the end of captivity at seven days, Telabib, that that the word dwelt by the of the LORD river of came unto Chebar, and I me, saying, sat where they sat, and remained there astonished among them seven days.

17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in iniquity, and his iniquity; but thou hast delivered thy soul.

20 Again, When a righteous man doth turn from his righteousness, and commitI lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered: but his blood will I require at thine hand.

21Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned: also thou hast delivered thy soul.

22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

24 Then the 25 But thou, spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD: He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:

Chapter 4

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

4 Lie thou 5 For I have laid upon also upon thy left side, and thee the years of their iniquity of iniquity, the house of according to Israel upon the number it: according of the days, three number of hundred and the days that ninety days: thou shalt lie so shalt thou upon it thou bear the shalt bear iniquity of their iniquity. the house of Israel.

lay the

to the

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

7 Therefore thou shalt set behold, I will thy face toward the siege of Jerusalem. and thine arm shall be uncovered, and thou shalt prophesy against it.

8 And, lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

9 Take thou also unto thee wheat, and barley, and beans, and lentiles. and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will even till now drive them.

I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

14 Then said

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by

measure, and

with

astonishment:

17 That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.

1 And thou,

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

3 Thou shalt

also take

thereof a few

in number,

and bind

them in thy

skirts.

5 Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are her.

6 And she my judgments into wickedness more than the nations, and my round about statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore hath changed thus saith the thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes. neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;

8 Therefore Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

Chapter 5

10 Therefore the fathers shall eat the sons in the midst of thee, GOD; Surely, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

11 Wherefore, as I live, saith the Lord because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations. therefore will I also diminish thee: neither shall mine eye spare, neither will I have any pity.

12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.

14 Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

15 So it shall be a reproach and a taunt, instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

17 So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.

1 And the word of the LORD came unto me, saying,

2 Son of man, set thy face toward the mountains of Israel, and prophesy against them,

Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains. and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your

high places.

3 And say,

Chapter 6

4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.

5 And I will lay the dead carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate: that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you, and ye shall know that I am the LORD.

8 Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them.

11 Thus saith 12 He that is the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the by the pestilence.

far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish famine, and my fury upon them.

13 Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD.

1 Moreover the word of the LORD came unto me, saying,

2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

5 Thus saith 4 And mine the Lord eye shall not GOD; An spare thee, neither will I evil, an only evil, behold, have pity: but I will is come. recompense thy ways upon thee, and thine abominations

shall be in

the midst of

thee: and ye

shall know that I am the

LORD.

6 An end is come, the end is come: it watcheth for thee; behold, it is come.

7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

Chapter 7

9 And mine eve shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth.

day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

10 Behold the 11 Violence is risen up into a rod of wickedness: none of them shall remain. nor of their multitude, nor of any of wrath is upon their's: neither shall there be wailing for

them.

12 The time is come, the day draweth near: let not the buver rejoice, nor the seller mourn: for all the multitude thereof.

13 For the seller shall not return to that which is sold. were vet vision is whole multitude thereof, which shall not return; neither shall anv strengthen himself in the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but although they none goeth to the battle: alive: for the for my wrath is upon all touching the the multitude thereof.

15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

16 But they that escape shall be of them shall feeble, and all escape, and shall be on weak as the water. mountains like doves of the valleys, all of them

mourning,

every one for

his iniquity.

knees shall be

also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stum-

blingblock of their iniquity.

17 All hands 18 They shall 19 They shall 20 As for the 21 And I will beauty of his give it into ornament, he the hands of set it in the strangers majesty: but for a prey, they made and to the the images of wicked of the their earth for a abominations spoil; and and of their they shall detestable pollute it. things

therein:

therefore

have I set it

far from

them.

22 My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it. and defile it.

23 Make a chain: for the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holv places shall be defiled.

25 Destruction cometh; and they shall seek peace. and there shall be none.

26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.

Chapter 8 ¢î

1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, of the Lord GOD fell there upon me.

2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the that the hand appearance of brightness, as the colour of amber.

3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

4 And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

5 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the abominations wav toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore of man, seest thou what they do? even the great that the house of Israel committeth here, that I should go far off from my

sanctuary?

but turn thee

yet again,

and thou shalt see greater abominations.

7 And he brought me unto me, Son to the door of the court: and when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

unto me, Go in, and behold the wicked abominations that they do here.

9 And he said 10 So I went in and saw: and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

11 And there 12 Then said stood before he unto me, Son of man, them seventy men of the hast thou seen what the ancients of the house of ancients of Israel, and in the house of the midst of Israel do in the dark, them stood Jaazaniah the every man in son of the chambers Shaphan, of his imagery? for with every man his they say, the LORD seeth censer in his hand; and a us not; the thick cloud of LORD hath incense went forsaken the earth. up.

13 He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz.

15 Then said he unto me, Hast thou seen this, O son of man? turn thee vet again, and thou shalt see greater abominations than these.

16 And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice. yet will I not

hear them.

also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

1 He cried

Chapter 9

2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

3 And the 4 And the glory of the LORD said God of Israel unto him, Go was gone up through the from the midst of the cherub, city, through whereupon he the midst of was, to the Jerusalem, threshold of and set a the house. mark upon And he called the foreheads to the man of the men clothed with that sigh and linen, which that cry for had the all the writer's abominations inkhorn by that be done his side; in the midst thereof.

others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men

which were

before the

house.

5 And to the 6 Slay utterly 7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8 And it 9 Then said came to pass, he unto me, The iniquity while they of the house were slaving of Israel and them, and I was left, that Judah is I fell upon exceeding my face, and great, and the land is cried, and said. Ah Lord full of blood. GOD! wilt and the city thou destroy full of all the perverseness: residue of for they say, Israel in thy The LORD pouring out hath forsaken of thy fury the earth. and the upon LORD seeth Jerusalem? not.

10 And as for me also, mine eve shall not spare, neither will I have pity, but I will recompense their way upon their head.

11 And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.



1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 Then the glory of the LORD went up from the cherub, and stood over the threshold of the house: and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.

6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels. from between the cherubims; then he went in, and stood beside the wheels.

7 And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

8 And there appeared in the cherubims the form of a man's hand under their wings.

9 And when I 10 And as for looked. behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the

colour of a

beryl stone.

their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

whole body, and their backs, and their hands, and their wings, and the wheels, were full of eves round about, even the wheels that they four had.

12 And their 13 As for the 14 And every wheels, it was one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

cried unto

them in my

hearing, O

wheel.

15 And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, these stood; and when they were lifted up. these lifted up themselves also: for the spirit of the living creature was in them.

18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above.

20 This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims.

21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

22 And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

Chapter 11

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1 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur. and Pelatiah the son of Benaiah, princes of the people.

3 Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh.

2 Then said

he unto me,

Son of man,

these are the

men that

devise

mischief, and

give wicked

counsel in

this city:

4 Therefore prophesy against them, prophesy, O son of man.

6 Ye have 5 And the multiplied Spirit of the LORD fell your slain in upon me, and this city, and ve have filled said unto me, Speak; Thus the streets saith the thereof with LORD; Thus the slain. have ye said, O house of Israel: for I know the

things that

come into

your mind,

every one of

them.

7 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of

it.

8 Ye have 9 And I will feared the bring you out sword; and I of the midst will bring a thereof, and sword upon deliver you you, saith the into the Lord GOD. hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword; I will judge you in the border of Israel: and ve shall know that I am the LORD.

11 This city shall not be neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

12 And ye shall know your caldron, that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice. and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little land of Israel. sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the

18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

22 Then did
the
cherubims lift
up their
wings, and
the wheels
beside them;
and the glory
of the God of
Israel was
over them
above.

23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

Afterwards
the spirit
took me up,
and brought
me in a
vision by the
Spirit of God
into Chaldea,
to them of
the captivity.
So the vision
that I had
seen went up
from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

Chapter 12

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1 The word 2 Son of of the LORD thou dw also came in the n unto me, saying, house, w have eye

2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

5 Dig thou through the wall in their sight, and carry out thereby.

6 In their 7 And I did sight shalt so as I was thou bear it commanded: upon thy I brought shoulders, forth my stuff and carry it by day, as forth in the stuff for twilight: thou captivity, and shalt cover in the even I thy face, that digged thou see not through the the ground: wall with for I have set mine hand; I thee for a brought it sign unto the forth in the house of twilight, and Israel. I bare it upon my shoulder in their sight.

8 And in the 9 Son of man, morning came the house of word of the LORD unto me, saying, house, said unto thee, What doest thou?

10 Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.

12 And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

14 And I will 15 And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the

LORD.

17 Moreover 18 Son of the word of man, eat thy the LORD bread with came to me, quaking, and drink thy saying, water with trembling and with carefulness;

19 And say unto the people of the land, Thus saith the Lord GOD of the land shall the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

20 And the cities that are inhabited shall be laid waste, and be desolate; and ye shall know that I am the LORD.

21 And the word of the LORD came unto me, saying,

22 Son of man, what is that proverb that ye have in the land of Israel, saving, The days are prolonged, and every vision faileth? more use it as

23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

25 For I am the LORD: I will speak, that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

26 Again the word of the LORD came and the word to me, saying.

27 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

28 Therefore say unto them, Thus saith the Lord GOD: There shall none of my words be prolonged any more. but the word which I have spoken shall be done, saith the Lord GOD.

1 And the word of the LORD came unto me, saying,

2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD; 3 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

4 O Israel, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

6 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word.

Chapter 13 Ë

7 Have ye not 8 Therefore seen a vain vision, and Lord GOD; have ye not Because ye spoken a have spoken lying vanity, and divination, seen lies, whereas ve therefore, say, The behold, I am LORD saith against you, it; albeit I saith the have not Lord GOD. spoken?

9 And mine thus saith the hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD.

10 Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered morter:

11 Say unto them which daub it with untempered morter, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Lo, when the wall is not be said unto you, Where is the daubing wherewith ye have daubed it?

13 Therefore thus saith the fallen, shall it Lord GOD; I the wall that will even rend it with a daubed with stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

14 So will I break down ye have untempered morter, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered morter, and will say unto you, The wall is no more, neither they that daubed it:

16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD. 17 Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

18 And say, Thus saith the Lord GOD: Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slav the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?

20 Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by

promising

him life:

23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD.

1 Then came certain of the elders of Israel unto me, and sat before me. 2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 Therefore say unto the house of Israel, Thus saith the Lord GOD: Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

Chapter 14

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8 And I will set my face against that deceived man, and will make him a sign and a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the

9 And if the 10 And they prophet be shall bear the deceived punishment of their spoken a iniquity: the thing, I the punishment LORD have of the deceived that prophet shall prophet, and be even as I will stretch the out my hand punishment upon him, of him that and will seeketh unto destroy him him; from the midst of my

people Israel.

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord

GOD.

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof. and will send famine upon it, and will cut off man and beast from it:

12 The word

of the LORD

came again to

me, saying,

14 Though 15 If I cause these three noisome men, Noah, beasts to pass Daniel, and through the Job, were in land, and it, they they spoil it, should deliver so that it be but their own desolate, that souls by their no man may righteouspass through ness, saith because of the Lord the beasts: GOD.

16 Though these three men were in it, as I live, saith the Lord GOD. they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

20 Though
Noah, Daniel,
and Job were
in it, as I
live, saith the
Lord GOD,
they shall
deliver
neither son
nor daughter;
they shall but
deliver their
own souls by
their righteousness.

21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword. and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

22 Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ve shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon

23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

Chapter 15

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1 And the word of the LORD came unto me, saying,

2 Son of man, what is the vine tree more than any tree, or than a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon? 4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?

5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned? 6 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

7 And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them.

8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

1 Again the word of the LORD came unto me, saying,

2 Son of man, cause Jerusalem to know her abominations, 3 And say,
Thus saith
the Lord
GOD unto
Jerusalem;
Thy birth
and thy
nativity is of
the land of
Canaan; thy
father was an
Amorite, and
thy mother
an Hittite.

4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

6 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

Chapter 16

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8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

9 Then with water; yea, I throughly washed away thy blood from thee, and I anointed thee with oil.

10 I clothed washed I thee thee also with thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

11 I decked ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

12 And I put 13 Thus wast a jewel on thy forehead, with gold and and earrings in thine ears, and a beautiful crown upon thine head.

thou decked silver; and thy raiment was of fine linen, and silk, and broidered work: thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou

didst prosper

into a

kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

15 But thou 16 And of thy didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

19 My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD.

20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,

21 That thou 22 And in all hast slain my children, and abominations delivered them to cause them to pass through the unto me, and fire for them?

thine and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood.

23 And it came to pass after all thy wickedness. (woe, woe unto thee! saith the LORD GOD;)

24 That thou 25 Thou hast hast also built thy high built unto place at thee an every head of eminent the way, and place, and hast made hast made thy beauty to thee an high be abhorred. place in every and hast street. opened thy feet to every one that passed by, and multiplied thy whoredoms.

26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

29 Thou hast 30 How weak is thine moreover multiplied heart, saith thy the LORD GOD, seeing fornication in the land of thou doest all Canaan unto these things, Chaldea; and the work of yet thou wast an imperious not satisfied whorish therewith. woman;

31 In that thou buildest thine eminent place in the head of every way, and high place in every street; and hast not been as an harlot, in that thou

scornest hire:

33 They give 32 But as a wife that gifts to all committeth whores: but adultery, thou givest which taketh thy gifts to strangers all thy lovers, makest thine instead of her and hirest husband! them, that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee. therefore thou art contrary.

35 Wherefore, O harlot, hear the word of the LORD:

36 Thus saith the Lord GOD; Because thy filthiness was poured out. and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children. which thou didst give unto them;

37 Behold. therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

38 And I will 39 And I will 40 They shall judge thee, as also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels. and leave thee naked and bare.

also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

42 So will I 43 Because make my fury thou hast not remembered toward thee to rest, and the days of thy youth, my jealousy shall depart but hast from thee, fretted me in and I will be all these things; quiet, and behold, will be no therefore I more angry. also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abomi-

nations.

44 Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.

45 Thou art 46 And thine thy mother's elder sister is daughter, Samaria, she that lotheth and her her husband daughters and her that dwell at children; and thy left hand: thou art the and thy sister of thy younger sisters, which sister, that lothed their dwelleth at husbands and thy right their hand, is children: Sodom and your mother her was an daughters. Hittite, and your father

47 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

48 As I live, 49 Behold, this was the saith the Lord GOD. iniquity of thy sister Sodom thy Sodom, sister hath not done, she pride, fulness of bread, and nor her daughters, as abundance of thou hast idleness was done, thou in her and in and thy her daughters. daughters, neither did she strengthen the hand of the poor and

51 Neither 50 And they hath Samaria were committed haughty, and half of thy committed abomination sins; but thou before me: hast therefore I multiplied took them thine away as I saw abominations more than good. they, and hast justified all thine abominations which thou hast done.

52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: thy sisters in they are more righteous than thou: vea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

an Amorite.

55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

56 For thy sister Sodom was not mentioned by discovered, as thine abomithy mouth in at the time of nations, saith the day of thy pride,

57 Before thy 58 Thou hast wickedness was thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about.

borne thy lewdness and Lord GOD; I the LORD.

needy.

59 For thus 60 saith the with thee as thou hast done, which hast despised the oath in breaking the covenant.

61 Then thou Nevertheless shalt I will remember will even deal remember my thy ways, and covenant be ashamed. with thee in when thou the days of shalt receive thy youth, thy sisters. and I will thine elder establish and thy unto thee an vounger: and everlasting I will give covenant. them unto thee for daughters, but not by thy covenant.

62 And I will establish my covenant with thee: and thou shalt know that I am the LORD:

63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord

1 And the word of the LORD came unto me, saying,

2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the Lord GOD: A great eagle with great wings, longwinged, full of feathers. which had divers colours, came unto Lebanon, and took the highest branch of the

cedar:

4 He cropped 5 He took off the top of also of the his young seed of the land, and twigs, and carried it into planted it in a land of a fruitful traffick; he field; he set it in a city placed it by of merchants. great waters, and set it as a willow tree.

GOD.

Chapter 17

9 Say thou, 10 Yea, 11 Moreover 12 Say now 13 And hath 14 That the behold, being Thus saith the word of to the taken of the kingdom the Lord planted, shall the LORD rebellious king's seed, might be GOD; Shall it it prosper? came unto house, Know and made a base, that it prosper? shall it not might not lift me, saying, ye not what covenant shall he not utterly these things with him. itself up, but pull up the wither, when mean? tell and hath that by roots thereof, the east wind them, taken an oath keeping of his toucheth it? and cut off Behold, the of him: he covenant it the fruit it shall wither hath also might stand. king of thereof, that in the furrows Babylon is taken the it wither? it where it come to mighty of the shall wither grew. Jerusalem, land: in all the and hath leaves of her taken the spring, even king thereof, without great and the power or princes many people thereof, and to pluck it up led them by the roots with him to thereof. Babylon;

6 And it grew, and became a spreading vine of low stature. whose branches turnedtoward him, and the roots thereof were under him: so it became a vine, and branches, and shot forth sprigs.

7 There was also another great eagle with great wings and many feathers: and, branches, and behold, this vine did bend her roots toward him. and shot forth her branches toward him, brought forth that he might water it by the furrows of her plantation.

8 It was planted in a good soil by great waters, that it might bring forth that it might bear fruit, that it might be a goodly vine.

15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?

16 As I live, saith the Lord GOD, surely in the place where the king made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

17 Neither shall Pharaoh with his mighty army and great company dwelleth that make for him in the war, by casting up hath done all mounts, and building forts, to cut off many persons:

18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and these things. he shall not escape.

19 Therefore 20 And I will 21 And all his 22 Thus saith thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it.

23 In the the Lord mountain of GOD; I will the height of also take of Israel will I the highest plant it: and branch of the it shall bring forth boughs, high cedar, and will set and bear it; I will crop fruit, and be off from the a goodly top of his cedar: and young twigs a under it shall tender one, dwell all fowl and will plant of every it upon an wing; in the shadow of the high mountain branches and eminent: thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

1 The word of the LORD came unto me again, saying,

Chapter 18

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3 As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 But if a 6 And hath man be just, not eaten and do that upon the which is mountains, lawful and neither hath right, lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD.

10 If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

13 Hath given 14 Now, lo, if 15 That hath he beget a not eaten upon the son, that seeth all his mountains, father's sins neither hath which he lifted up his hath done, eyes to the and idols of the house of considereth, and doeth Israel, hath not such like, not defiled his neighbour's wife,

16 Neither hath oppressed any, hath not withholden the pledge. neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath violence, and executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

father, because he cruelly oppressed, spoiled his brother by did that which is not good among his people, lo, even he shall die in his iniquity.

18 As for his 19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 But if the wicked will turn from all his sins that he hath committed. and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness his ways, and that he hath done he shall live.

23 Have I any 24 But when pleasure at the righteous all that the turneth away wicked should from his righdie? saith the teousness, Lord GOD: and and not that committeth he should iniquity, and return from doeth according to live? all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath

> trespassed, and in his sin that he hath sinned, in them shall he die.

25 Yet ye say,
The way of
the LORD is
not equal.
Hear now, O
house of
Israel; Is not
my way
equal? are
not your ways
unequal?

26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because
he
considereth,
and turneth
away from all
his transgressions that he
hath
committed,
he shall
surely live, he
shall not die.

29 Yet saith
the house of
Israel, The
way of the
LORD is not
equal. O
house of
Israel, are not
my ways
equal? are
not your ways
unequal?

30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turnyourselves from all your transgressions; so iniquity shall not be your ruin.

31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

1 Moreover take thou up a lamentation for the princes of Israel, 2 And say,
What is thy
mother? A
lioness: she
lay down
among lions,
she nourished
her whelps
among young
lions.

3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion. 6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men.

7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

Chapter 19

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8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

10 Thy mother is like a vine in thy blood. planted by the waters: she was fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed

them.

13 And now she is planted in the wilderness, in a dry and thirsty ground.

14 And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

Chapter 20





1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me.

the word of the LORD unto me, saying,

2 Then came 3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD: Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you.

4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:

5 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;

6 In the day that I lifted up mine hand Cast ye away unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

7 Then said I 8 But they unto them, rebelled against me, every man and would not hearken the abominations unto me: of his eyes, they did not and defile not every man yourselves with the idols abominations of Egypt: I of their eyes. am the neither did LORD your they forsake God. the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of

Egypt.

9 But I wrought for my name's sake, that it should not be polluted before the heathen, cast away the among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

13 But the 14 But I house of wrought for Israel my name's rebelled sake, that it the polluted wilderness: they walked not in my statutes, and they despised out.

against me in should not be before the heathen, in whose sight I brought them my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands:

16 Because 17 they despised Nevertheless mine eye my judgments, spared them and walked from destroying not in my statutes, but them, neither polluted my did I make an sabbaths: for end of them their heart in the went after wilderness. their idols.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers. neither observe their judgments, nor defile yourselves with their idols:

19 I am the LORD your God; walk in my statutes, and keep my judgments.

20 Andhallow my sabbaths; and they shall be a sign between me and do them; and you, that ye may know that I am the LORD your God.

21 Notwithstanding the children rebelled against me: they walked not in my statutes. neither kept my judgments to do them. which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen. in whose sight I brought them forth.

wilderness, to consume them.

> 23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eves were after their fathers' idols.

25 Wherefore I gave them also statutes that were not good, and iudgments whereby they should not live;

26 And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD.

27 Therefore, son of man, speak unto the house of Israel, and sav unto them, Thus saith the Lord GOD; Yet in this vour fathers have blasphemed me, in that they have committed a trespass against me.

28 For when I had brought them into the land, for the which I lifted up mine hand whereunto ye to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

30 Wherefore say unto the them, What house of Israel, Thus saith the Lord GOD; go? And the Are ye name whereof polluted after the manner of Bamah unto vour fathers? and commit ye whoredom after their abominations?

29 Then I

said unto

is the high

place

is called

this day.

31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: to serve wood and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you.

32 And that 33 As I live, which cometh saith the Lord GOD, into your mind shall surely with a not be at all, mighty hand, that ye say, and with a We will be as stretched out the heathen, arm, and as the with fury families of poured out, the countries, will I rule over you: and stone.

34 And I will 35 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

36 Like as I pleaded with your fathers wilderness of in the wilderness of the people, and there will the land of I plead with Egypt, so will you face to I plead with you, saith the Lord GOD.

bring you

into the

face.

37 And I will 38 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

39 As for you, O house of Israel, thus mountain, in saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

40 For in mine holy the mountain of the height of Israel, saith the Lord GOD. there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your

holy things.

41 I will accept you with your sweet savour, when I bring vou out from the people, and gather you out of the countries wherein ve have been scattered; and I will be sanctified in you before the heathen.

42 And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.

43 And there shall ye remember your ways, and all your doings. wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

44 And ye shall know that I am the LORD when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord

GOD.

45 Moreover the word of the LORD came unto me, saying,

46 Son of man, set thy face toward the south. and drop thy word toward the south, and prophesy against the forest of the south field;

47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be

> burned therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

1 And the word of the LORD came unto me, saying,

2 Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,

3 And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

Chapter 21



4 Seeing then that I will cut off from thee the righteous and the wicked. therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

6 Sigh therefore, thou son of man, with the breaking of thy loins: and with bitterness sigh before their eyes.

7 And it shall be, when they say unto LORD came thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

8 Again the word of the unto me, saying,

9 Son of man, prophesy, and say, Thus saith the LORD; Sav. A sword. a sword is sharpened. and also furbished:

10 It is 11 And he sharpened to hath given it make a sore to be slaughter; it furbished, is furbished that it may that it may be handled: glitter: this sword is should we sharpened, then make and it is mirth? it furbished, to contemneth give it into the rod of my the hand of son, as every the slayer. tree.

12 Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh.

13 Because it is a trial, and therefore, son what if the sword contemn even the rod? it shall be no more, saith the Lord GOD.

14 Thou of man, prophesy, and smite thine hands together and let the sword be doubled the third time, the ah! it is sword of the made bright, slain: it is it is wrapped the sword of up for the the great slaughter. men that are slain, which entereth into their privy chambers.

15 I have set 16 Go thee the point of one way or the sword other, either against all on the right their gates, hand, or on that their the left, heart may whithersoever faint, and thy face is their ruins be set. multiplied:

17 I will also smite mine hands I will cause my fury to rest: I the LORD have said it.

of the LORD came unto me together, and again, saying,

son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city.

18 The word 19 Also, thou 20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

22 At his right hand was the divination for Jerusalem, to appoint captains, to open the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort.

23 And it shall be unto them as a false divination in their sight, to them that have sworn mouth in the oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.

25 And thou, 26 Thus saith profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

27 I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.

28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:

29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked. whose day is come, when their iniquity shall have an end.

30 Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy.

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it.

1 Moreover the word of the LORD came unto me, saying,

2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations.

3 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

5 Those that be near, and become guilty those that be far from thee, shall mock thee, which defiled thyself art infamous and much vexed.

4 Thou art

in thy blood

that thou

hast shed;

and hast

in thine idols

which thou

hast made:

and thou

hast caused

thy days to

draw near,

and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

Chapter 22



6 Behold, the 8 Thou hast 9 In thee are 10 In thee 11 And one 12 In thee 13 Behold, 14 Can thine 7 In thee princes of have they set despised mine men that have they hath have they therefore I heart endure, holy things, carry tales to discovered taken gifts to have smitten or can thine Israel, every light by committed one were in father and and hast shed blood: their fathers' abomination shed blood; mine hand at hands be thee to their mother: in profaned my and in thee nakedness: in with his thou hast thy dishonest strong, in the power to shed the midst of sabbaths. they eat thee have neighbour's taken usurv gain which days that I blood. thee have upon the they humbled wife; and and increase, thou hast shall deal they dealt by mountains: her that was another hath and thou made, and at with thee? I set apart for thy blood the LORD oppression in the midst lewdly defiled hast greedily with the which hath of thee they pollution. his daughter gained of thy have spoken stranger: in commit in law; and neighbours been in the it, and will lewdness. midst of thee. thee have another in by extortion, do it. they vexed thee hath and hast the fatherless humbled his forgotten me, and the saith the sister, his widow. father's Lord GOD.

daughter.

15 And I will 16 And thou scatter thee shalt take thine among the heathen, and inheritance in disperse thee thyself in the in the sight of the countries, heathen, and and will thou shalt consume thy know that I filthiness out am the of thee. LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

19 Therefore Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 As they thus saith the gather silver, and brass, and iron, and into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

21 Yea, I will 22 As silver is gather you, melted in the and blow midst of the upon you in furnace, so lead, and tin, the fire of my shall ye be wrath, and ye melted in the shall be midst thereof; melted in the and ye shall midst therof. know that I the LORD have poured out my fury upon you.

23 And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou art the land that is not cleansed. nor rained upon in the day of indignation.

25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 Her priests have violated my law, and have profaned mine holv things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Herprinces in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

28 And her prophets have daubed them with untempered morter, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

30 And I sought for a man among them, that should make up the hedge. and stand in the gap before me for the land, that I should not destroy it: but I found none.

have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have T recompensed upon their heads, saith the Lord GOD.

31 Therefore

1 The word of the LORD came again unto me, saying,

2 Son of man, there were two women, the daughters of one mother:

3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah.

5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours,

6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

Chapter 23



8 Neither left 9 Wherefore I she her have whoredoms delivered her brought from into the hand Egypt: for in of her lovers, her youth into the hand they lay with of the her, and they Assyrians, bruised the upon whom breasts of her she doted. virginity, and poured their whoredom upon her.

10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

her sister this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.

11 And when 12 She doted upon the Aholibah saw Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

13 Then I 14 And that saw that she she increased was defiled, her that they whoredoms: took both for when she one way, saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

15 Girded with girdles upon their loins, exceeding in dved attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

16 And as soon as she saw them with her eyes, she doted upon them. and sent messengers unto them into Chaldea.

17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and alienated from them.

18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated her mind was from her, like as my mind was alienated from her sister.

19 Yet she multiplied her who redoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

20 For she 21 Thus thou 22 Therefore, doted upon calledst to their paramours, the lewdness of thy youth, whose flesh is as the flesh of in bruising asses, and thy teats by whose issue is the Egyptians for the paps like the issue of horses. of thy youth.

O Aholibah, remembrance thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they 25 And I will shall come set my against thee jealousy with chariots, against thee. wagons, and and they wheels, and shall deal with an furiously with assembly of thee: they people, which shall take shall set away thy against thee nose and buckler and thine ears; shield and and thy helmet round remnant shall about: and I fall by the will set sword: they judgment shall take thy before them, sons and thy and they daughters; and thy shall judge thee residue shall according to be devoured their by the fire. judgments.

26 They shall 27 Thus will I also strip thee out of thy clothes, and take away thy fair jewels.

make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus saith the Lord GOD; deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:

29 And they shall deal with thee Behold, I will hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered. both thy lewdness and thy

whoredoms.

30 I will do these things unto thee, because thou hast gone a whoring after the heathen. and because thou art polluted with their idols.

walked in the way of thy sister; therefore will give her cup into thine hand.

the Lord GOD; Thou drunkenness shalt drink of and sorrow, thy sister's with the cup cup deep and of large: thou astonishment shalt be and laughed to desolation, scorn and with the cup had in of thy sister derision: it Samaria. containeth

much.

31 Thou hast 32 Thus saith 33 Thou shalt 34 Thou shalt be filled with even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord GOD.

35 Therefore thus saith the Lord GOD; Because thou unto me; Son adultery, and hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy who redoms.

36 The LORD said moreover of man, wilt thou judge Aholah and Aholibah? vea, declare unto them their abominations;

37 That they have committed blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them.

38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, same day into and have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the my sanctuary to profane it: and, lo, thus have they done in the midst of mine house.

40 And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedstthyself with

ornaments.

41 And satest 42 And a upon a voice of a stately bed, multitude and a table being at ease prepared was with her: before it, and with the whereupon men of the thou hast set common sort mine incense were brought and mine oil. Sabeans from the wilderness, which put bracelets

upon their

hands, and

beautiful

crowns upon

their heads.

43 Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them?

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood: because they are adulteresses, and blood is in their hands.

45 And the

46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

47 And the company shall stone them with stones, and dispatch them with their swords: they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord GOD.

1 Again in the ninth year, in the tenth month. in the tenth day of the month, the word of the LORD came unto me, saying,

Chapter 24

write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.

the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set it on, and also pour water into it:

2 Son of man, 3 And utter a 4 Gather the parable unto pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.

6 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon

it.

7 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to dust;

8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it cover it with should not be covered.

9 Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well. and let the bones be burned.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed.

12 She hath 13 In thy wearied filthiness is herself with lewdness: lies, and her because I great scum have purged went not thee, and forth out of thou wast not her: her scum purged, thou shall be in shalt not be the fire. purged from thy filthiness any more, till I have caused my fury to rest upon thee.

14 I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent: according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

15 Also the word of the LORD came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

17 Forbear to 18 So I spake cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

unto the people in the morning: and Wilt thou not at even my wife died: and I did in the morning as I was commanded.

19 And the people said unto me, tell us what these things are to us, that thou doest so?

20 Then I answered them, The word of the LORD came unto me, saying,

21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.

23 And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

24 Thus
Ezekiel is
unto you a
sign:
according to
all that he
hath done
shall ye do:
and when
this cometh,
ye shall know
that I am the
Lord GOD.

25 Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

26 That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?

27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD.

1 The word of the LORD came again unto me, saying, 2 Son of man, set thy face against the Ammonites, and prophesy against them:

3 And say unto the Ammonites, Hear the word of the Lord GOD: Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

5 And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD.

6 For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD.

Chapter 25

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8 Thus saith the Lord GOD; Because that of Moab from Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;

9 Therefore, behold, I will open the side the cities, from his cities which are on his frontiers, the glory of the country, remembered Bethjeshiamong the moth, nations. Baalmeon, and

Kiriathaim,

10 Unto the men of the execute east with the judgments Ammonites, upon Moab; and will give and they them in shall know possession, that I am the that the LORD. Ammonites may not be

the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly revenged himself upon them:

thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; according to and I will make it offended, and desolate from Teman; and they of Dedan shall fall by the sword.

lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom mine anger and according to my fury; and they shall know my vengeance, saith the

Lord GOD.

11 And I will 12 Thus saith 13 Therefore 14 And I will 15 Thus saith 16 Therefore the Lord thus saith the GOD; Lord GOD; Because the Behold, I will Philistines stretch out have dealt by mine hand revenge, and upon the have taken Philistines, vengeance and I will cut with a off the despiteful Cherethims, heart, to and destroy destroy it for the remnant of the sea the old hatred; coast.

17 And I will execute great vengeance upon them with furious rebukes: and they shall know that I am the LORD, when I shall lay my vengeance upon them.

1 And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:

3 Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

5 It shall be a 6 And her place for the daughters which are in spreading of nets in the the field shall midst of the be slain by sea: for I the sword: have spoken and they it, saith the shall know Lord GOD: that I am the and it shall LORD. become a spoil to the

nations.

Chapter 26

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7 For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler

against thee.

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall

enter into thy

gates, as men

enter into a

city wherein

is made a

breach.

11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy

timber and

thy dust in

the midst of

the water.

13 And I will 14 And I will 15 Thus saith cause the make thee noise of thy like the top songs to of a rock: cease; and thou shalt be the sound of a place to thy harps spread nets shall be no upon; thou more heard. shalt be built no more: for I the LORD have spoken it, saith the

Lord GOD.

the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the princes of the sea shall come down from their thrones, and lay away their robes. and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!

18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

19 For thus saith the Lord GOD; When I shall make thee a desolate city. like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

21 I will make thee a terror, and thou shalt be no more: though thou be sought for, vet shalt thou never be found again, saith the Lord GOD.

Chapter 27

1 The word of the LORD came again unto me, saying,

2 Now, thou son of man, take up a lamentation for Tyrus;

3 And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty.

4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

5 They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

6 Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of from the isles Chittim.

7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

9 The 10 They of Persia and of ancients of Gebal and Lud and of the wise men Phut were in thine army, thereof were in thee thy thy men of calkers: all war: they the ships of hanged the shield and the sea with their helmet in mariners thee; they set were in thee forth thy to occupy thy comeliness.

merchandise.

11 The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

12 Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

14 They of the house of Togarmah traded in thy fairs with horses and horsemen and merchandise mules.

15 The men of Dedan were thy merchants; many isles were the of thine hand: they brought thee for a present horns of ivory and ebony.

16 Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in emeralds, purple, and broidered work, and fine linen, and coral, and agate.

17 Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of thy fairs with Minnith, and Pannag, and in the wine of honey, and oil, and balm.

18 Damascus 19 Dan also was thy and Javan merchant in going to and the multitude fro occupied in thy fairs: of the wares of thy bright iron, making, for cassia, and the multitude calamus, were of all riches; in thy market. Helbon, and

white wool.

20 Dedan was thy merchant in precious clothes for chariots.

21 Arabia, and all the princes of Kedar, they occupied with they were thy merchants of thee in lambs, and rams, and goats: in these were they thy merchants.

22 The merchants of Sheba and Raamah, merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

23 Haran, and Canneh, and Eden, the Sheba, Asshur, and Chilmad, were thy merchants.

24 These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy

merchandise.

25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

27 Thy suburbs shall riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the

seas in the day of thy ruin.

28 The

shake at the

sound of the

cry of thy

pilots.

29 And all that handle the oar, the mariners, and all the pilots of the sea. shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many people: thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

1 The word
of the LORD
came again
unto me,
saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said. I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the

heart of God:

3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

7 Behold. therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Chapter 28

8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

9 Wilt thou yet say before shalt die the him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.

10 Thou deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD.

11 Moreover the word of the LORD came unto me, saying,

12 Son of man, take up upon the king of Tyrus, and Thus saith the Lord GOD; Thou sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden a lamentation the garden of God; every precious say unto him, stone was thy covering, the sardius. topaz, and sealest up the the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou

wast created.

14 Thou art 15 Thou wast the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

16 By the perfect in thy multitude of ways from thy the day that merchandise thou wast they have created, till filled the iniquity was midst of thee found in thee. with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of

fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy iniquities, by wisdom by reason of thy brightness: I will cast thee therefore will to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine the iniquity of thy traffick: I bring forth a fire from the midst of thee, it shall devour thee. and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and

never shalt

thou be any

more.

20 Again the 21 Son of word of the man, set thy LORD came face against unto me, Zidon, and prophesy saying, against it,

22 And say, Thus saith the Lord GOD: Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall

be sanctified

in her.

23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD.

24 And there 25 Thus saith shall be no the Lord GOD; When more a I shall have pricking brier gathered the unto the house of house of Israel, nor Israel from any grieving the people among whom thorn of all that are they are round about scattered, them, that and shall be sanctified in despised them in the them; and they shall sight of the know that I heathen, then am the Lord shall they GOD. dwell in their land that I have given to my servant

Jacob.

26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God.

day of the month, the word of the LORD came

Chapter 29

year, in the

tenth month,

in the twelfth

unto me,

saying,

1 In the tenth 2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

3 Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers. which hath said, My river is mine own, and I have made it for myself.

4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee thrown into the wilderness. thee and all the fish of thy rivers: thou shalt fall upon the open fields: thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I am the LORD. because they have been a staff of reed to the house of Israel.

7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

8 Therefore thus saith the land of Egypt Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it.

10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate. from the tower of Syene even unto the border of Ethiopia.

man shall it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

11 No foot of 12 And I will make the pass through land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 Yet thus saith the Lord GOD; At the end of of Egypt, and forty years will I gather the Egyptians from the people whither they were scattered:

14 And I will 15 It shall be bring again the basest of the the captivity kingdoms; neither shall will cause them to it exalt itself return into any more the land of above the Pathros, into nations: for I the land of will diminish their them, that habitation; they shall no more rule and they shall be there over the a base nations.

kingdom.

16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD.

17 And it came to pass in the seven and twentieth year, in the first month. in the first day of the month, the word of the LORD came unto me, saying,

18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald. and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

20 I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them: and they shall know that I am the LORD.

Chapter 30

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1 The word of the LORD came again unto me, saying,

2 Son of man, 3 For the day prophesy and is near, even say, Thus the day of the LORD is saith the Lord GOD; near, a Howl ye, Woe cloudy day; it worth the shall be the day! time of the heathen.

5 Ethiopia, 4 And the sword shall and Libya, and Lydia, come upon Egypt, and and all the mingled great pain shall be in people, and Ethiopia, Chub, and when the the men of slain shall fall the land that is in league. in Egypt, and they shall shall fall with take away her them by the multitude, sword. and her foundations shall be

broken down.

6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

7 And they 8 And they shall be shall know desolate in that I am the the midst of LORD, when the countries I have set a that are fire in Egypt, desolate, and and when all her cities her helpers shall be in the midst of destroyed. the cities that are wasted.

shall be

shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

9 In that day 10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his 12 And I will 13 Thus saith 14 And I will 15 And I will people with make the him, the rivers dry, terrible of the and sell the nations, shall land into the be brought to hand of the destroy the wicked: and I land: and will make the they shall land waste, draw their and all that swords is therein, by against the hand of Egypt, and strangers: I fill the land the LORD with the have spoken slain. it.

the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

make Pathros pour my fury desolate, and upon Sin, the will set fire in Zoan, and will execute judgments in the multitude No.

strength of Egypt; and I will cut off of No.

16 And I will 17 The young set fire in men of Aven and of Egypt: Sin shall have Pibeseth shall fall by the great pain, and No shall sword: and be rent these cities asunder, and shall go into Noph shall captivity. have distresses

daily.

18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that I am the LORD.

20 And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.

25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD.

> Chapter 31 Cî L

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1 And it came to pass in the in the third month, in the first day of the month, that the word of the LORD came unto me, saying,

speak unto Pharaoh king eleventh year, of Egypt, and Lebanon with to his multitude: Whom art thou like in thy greatness?

2 Son of man, 3 Behold, the 4 The waters Assyrian was a cedar in fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars 9 I have made in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees the garden of were not like his branches: nor any tree in the garden of God was like unto him in his beauty.

him fair by the multitude of his branches: so that all the trees of Eden, that were in God, envied him.

10 Therefore thus saith the Lord GOD; Because thou into the hand hast lifted up of the mighty thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height:

11 I have therefore delivered him terrible of the one of the heathen; he shall surely deal with him: I have driven him out for his branches are wickedness. fallen, and his boughs

12 And 13 Upon his strangers, the ruin shall all the fowls of nations, have the heaven remain, and cut him off, and have left all the beasts him: upon of the field the shall be upon his branches: mountains and in all the valleys his

are broken by

all the rivers

of the land;

and all the

people of the

earth are gone down

from his

shadow, and

have left him.

that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

14 To the end 15 Thus saith 16 I made the 17 They also the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of

the field

fainted for

him.

nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

18 To whom went down art thou thus into hell with like in glory him unto and in them that be greatness slain with the among the sword; and trees of they that Eden? yet were his arm, shalt thou be that dwelt brought down under his with the trees thick boughs, restrained the trees of Eden, shadow in the of Eden unto midst of the the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.

heathen.

1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers. and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the Lord GOD; I will therefore spread out mv net over thee with a company of many people; and they shall bring thee up in my net.

4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will 6 I will also lay thy flesh water with thy blood the upon the mountains, land wherein and fill the thou valleys with swimmest, thy height. even to the mountains: and the rivers shall be full of thee.

7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

Chapter 32

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8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before

them; and

they shall

tremble at

every

moment,

every man for his own life, in the day of thy fall.

11 For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will 15 When I I make their shall make waters deep, the land of Egypt their rivers to desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

and cause

run like oil,

saith the

Lord GOD.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD.

17 It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

22 Asshur is there and all his graves are about him: all of them slain, fallen by the sword:

graves are set her company: in the sides of her multitude the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

23 Whose

24 There is Elam and all round about her grave, all of them slain, fallen by the her graves are sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: round about him: all of them uncircumcised. slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

26 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised. slain by the sword, though they caused their terror in the land of the living.

27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads. but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

29 There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with

them that go

down to the

pit.

31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD.

Chapter 33 ©û ↓ 占

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1 Again the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet. and warn the people;

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

7 So thou, O 8 When I say son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt at my mouth, and warn them from me.

unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked hear the word from his way, that wicked man shall die in his iniquity; but his blood will I require at

thine hand.

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

9

13 When I 18 When the 10 Therefore, 11 Say unto 12 Therefore, 14 Again, 15 If the 16 None of 17 Yet the children of righteous O thou son of them, As I thou son of shall say to when I say wicked his sins that man, speak live, saith the man, say the righteous, restore the he hath thy people turneth from unto the unto the Lord GOD, I unto the that he shall wicked, Thou pledge, give committed say, The way his righteoushouse of have no children of of the Lord is ness, and surely live; if shalt surely again that he shall be Israel; Thus pleasure in thy people, he trust to die; if he turn had robbed, mentioned not equal: committeth the death of The his own righfrom his sin, walk in the unto him: he but as for iniquity, he ye speak, saying, If our the wicked; righteousness teousness, and do that statutes of hath done them, their shall even die thereby. transgresand commit which is that which is way is not but that the of the life, without sions and our wicked turn iniquity, all lawful and committing lawful and equal. righteous sins be upon from his way shall not his righteousright; iniquity; he right; he shall us, and we and live: turn deliver him in nesses shall shall surely surely live. pine away in ye, turn ye the day of his not be live, he shall them, how not die. from your transgression: remembered: should we evil ways; for as for the but for his then live? why will ye wickedness of iniquity that die, O house the wicked, he hath of Israel? he shall not committed, he shall die fall thereby in the day that for it. he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth. 19 But if the 20 Yet ye say, 22 Now the 23 Then the 24 Son of 25 Wherefore 26 Ye stand 27 Say thou 21 And it wicked turn The way of came to pass hand of the word of the man, they say unto upon your thus unto from his the Lord is in the twelfth LORD was LORD came them, Thus that inhabit them, Thus sword, ye wickedness, not equal. O year of our upon me in unto me, those wastes saith the work saith the ve house of and do that captivity, in the evening, saying, of the land of Lord GOD; abomination, Lord GOD; which is Israel, I will the tenth afore he that Israel speak, Ye eat with and ve defile As I live, lawful and judge you month, in the was escaped saying, the blood, every one his surely they right, he shall fifth day of Abraham was and lift up that are in every one came; and neighbour's after his live thereby. the month, had opened one, and he your eyes wife: and the wastes inherited the shall fall by ways. that one that my mouth, toward your shall ye had escaped until he came land: but we idols, and possess the the sword, land? out of to me in the are many; the shed blood: and him that is in the open Jerusalem morning; and land is given and shall ye came unto my mouth us for possess the field will I was opened, inheritance. land? me, saying, give to the The city is and I was no beasts to be more dumb. devoured, smitten. and they that be in the forts and in the caves shall die of

the pestilence.

28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

29 Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the

word that

cometh forth from the LORD.

31 And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words. but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

32 And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them. 1 And the word of the LORD came unto me, saying,

## Chapter 34

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2 Son of man,
prophesy
against the
shepherds of
Israel,
prophesy,
and say unto
them, Thus
saith the
Lord GOD
unto the
shepherds;
Woe be to
the shepherds
of Israel that
do feed
themselves!
should not
the shepherds
feed the
flocks?

3 Ye eat the 4 The fat, and ye diseased have clothe you ye not with the strengthened, wool, ye kill neither have them that are ve healed fed: but ye that which feed not the was sick, flock. neither have ye bound up that which was broken. neither have ve brought again that which was driven away, neither have ve sought that which was lost; but with force and with cruelty have ye ruled

them.

5 And they
were
scattered,
because there
is no
shepherd:
and they
became meat
to all the
beasts of the
field, when
they were
scattered.

6 My sheep wandered through all the mountains. and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

7 Therefore, 8 As I live, ve shepherds, saith the hear the word Lord GOD, of the LORD; surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd. neither did my shepherds search for my flock, but the shepherds fed themselves. and fed not

my flock;

9 Therefore, 10 Thus saith O ye the Lord shepherds, GOD: hear the word Behold, I am of the LORD; against the shepherds: and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; out my sheep, and will deliver them out of all places where they have been scattered in the cloudy

13 And I will bring them out from the people, and gather them from the countries, and will so will I seek bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in mountains of all the inhabited and dark day. places of the country.

them in a good pasture, and upon the high mountains of Israel shall

upon the

Israel.

their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed

my flock, and I will cause them to lie down, saith the Lord GOD.

that which was lost, and bring again that which was driven away, and will bind up that which was broken. and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with

judgment.

you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle. between the rams and the he goats.

14 I will feed 15 I will feed 16 I will seek 17 And as for 18 Seemeth it 19 And as for a small thing my flock, they eat that unto you to have eaten up which ve have the good trodden with pasture, but your feet; and ye must tread they drink down with that which ye your feet the have fouled residue of with your your feet. pastures? and to have drunk of the deep waters, but ye must foul the

residue with

your feet?

thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

20 Therefore 21 Because ye 22 Therefore have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad:

will I save my flock, and they shall no more be a prev; and I will judge between cattle and cattle.

23 And I will set up one them, and he shall feed them, even my servant David: he shall feed them, and he shall be their shepherd.

24 And I the LORD will shepherd over be their God, and my servant David a prince among them; I the LORD have spoken it.

make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

25 And I will 26 And I will make them and the places round about my hill fruit, and the a blessing; and I will cause the shower to come down in his season: there shall be showers of blessing.

27 And the tree of the field shall vield her earth shall vield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them: but they shall dwell safely, and none shall make them afraid.

29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.

31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

1 Moreover the word of the LORD came unto me, saying,

2 Son of man, set thy face against mount Seir, and prophesy against it,

4 I will lay 3 And say thy cities unto it, Thus saith the waste, and Lord GOD: thou shalt be desolate, and Behold, O mount Seir, I thou shalt am against know that I thee, and I am the will stretch LORD. out mine hand against

thee, and I

will make

thee most

desolate.

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5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

6 Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

9 I will make thee perpetual desolations, and thy cities and these two shall not return: and ye shall know that I am the LORD.

10 Because thou hast said, These two nations countries shall be mine, and we will possess it; whereas the LORD was there:

11 Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out Israel, saying, of thy hatred against them; desolate, they and I will make myself known among them, when I have judged thee.

12 And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of They are laid are given us to consume.

13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

14 Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD.

1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

5 Therefore 4 Therefore, ye mountains thus saith the of Israel, hear Lord GOD; the word of Surely in the the Lord fire of my GOD; Thus jealousy have saith the I spoken Lord GOD to against the residue of the heathen, and mountains. and to the against all hills, to the Idumea, which have rivers, and to the valleys, to appointed my the desolate land into wastes, and their to the cities possession that are with the joy forsaken, of all their which became heart, with a prey and despiteful derision to minds, to the residue of cast it out for the heathen a prey. that are

the

round about;

6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys. Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of

the heathen:

7 Therefore thus saith the Lord GOD; I have lifted up mine hand. Surely the heathen that are about you, they shall bear their shame.

8 But ye, O 9 For, behold, 10 And I will 11 And I will 12 Yea, I will 13 Thus saith 14 Therefore mountains of I am for you, multiply men Israel, ye and I will shall shoot turn unto you, and ye forth your branches, and shall be tilled yield your and sown: fruit to my people of Israel; for they are at hand to come.

Chapter 36

upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better shalt no more unto you than at your beginnings: and ye shall know that I am the LORD.

cause men to walk upon you, even my Because they people Israel; say unto you, and they shall possess thee, and thou shalt be hast bereaved their inheritance, and thou henceforth bereave them of men.

the Lord thou shalt GOD; devour men no more, neither Thou land bereave thy devourest up nations any men, and more, saith the Lord GOD. thy nations:

15 Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

16 Moreover the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

20 And when 21 But I had they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

22 Therefore pity for mine say unto the holy name, house of which the Israel, thus house of saith the Israel had Lord GOD; I profaned do not this among the for your heathen, sakes, O whither they house of went. Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye

went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in vou before their eyes.

24 For I will take you from among the heathen, and gather you out of all countries, you into your own land.

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your and will bring filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye the land that I gave to your fathers; and ye shall be my people, and I will be your God.

shall dwell in save you from multiply the all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

29 I will also 30 And I will 31 Then shall fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

ye remember your sakes do your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abomina-

tions.

32 Not for I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled. whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

37 Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

Chapter 37







2 And caused 3 And he said me to pass by unto me, Son said unto me, them round of man, can about: and, these bones behold, there live? And I were very answered, O many in the Lord GOD, open valley; thou and, lo, they knowest. were very dry.

4 Again he Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied. there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 Then said he unto me, Prophesy unto the wind. prophesy, son of man, and say to the wind, Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon

these slain, that they may live.

10 So Iprophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought your graves,

14 And shall put my spirit in you, and ve shall live, and I shall place you in your own land: then you up out of shall ye know that I the LORD have

spoken it,

and

performed it,

saith the

LORD.

15 The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of

Israel his

companions:

17 And join 18 And when them one to the children another into of thy people one stick; and shall speak they shall unto thee, become one saying, Wilt in thine thou not hand. shew us what thou meanest by these?

19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord GOD; take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And I will make them one nation in the land upon the Behold, I will mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will

cleanse them:

so shall they be my people, and I will be their God.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes. and do them. children, and

25 And they shall dwell in the land that I have given unto Jacob my servant. wherein your fathers have dwelt; and they shall dwell therein, even they, and their theirchildren's children for ever: and my servant David shall be their prince for ever.

26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

 $27 \mathrm{My}$ tabernacle also shall be with them: yea, I will be their God. and they shall be my people.

28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

1 And the word of the LORD came unto me, saying,

2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the Lord GOD: Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company

with bucklers and shields, all of them handling swords:

5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Chapter 38

8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall

dwell safely all of them. 9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith 11 And thou the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish. with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty land, that the army:

16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.

19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel:

20 So that 21 And I will the fishes of call for a the sea, and sword against the fowls of him the heaven, throughout and the all my beasts of the mountains, field, and all saith the Lord GOD: creeping things that every man's creep upon sword shall the earth, be against his and all the brother. men that are upon the face

of the earth,

shall shake at

my presence,

and the

mountains

shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and

brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

Chapter 39 ©û ↓

1 Therefore, thou son of man, prophesy against Gog, and sav. Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and leave but the thy left hand, sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

5 Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD.

6 And I will send a fire on make my holy Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD.

7 So will I name known in the midst of my people Israel: and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel.

8 Behold, it 9 And they is come, and that dwell in it is done, the cities of saith the Israel shall go Lord GOD: forth, and this is the shall set on day whereof I fire and burn have spoken. the weapons, both the shields and the bucklers. the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire

seven years:

10 So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with passengers on fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

11 And it 12 And seven shall come to months shall the house of pass in that day, that I Israel be will give unto burying of Gog a place them, that there of they may graves in cleanse the Israel, the land. valley of the the east of the sea: and it shall stop the noses of the

13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified. saith the Lord GOD.

14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

15 And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

16 And also

the name of

Thus shall

they cleanse

the land.

17 And, thou son of man, the city shall thus saith the be Hamonah. Lord GOD: Speak unto every feathered fowl, and to every beast of the field. Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

passengers:

and there

shall they

bury Gog and

all his

multitude:

and they

shall call it The valley of

Hamongog.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I am the LORD their God from that day and forward.

23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

> Chapter 40 ©û ↓

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1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

5 And behold a wall on the outside of the unto me, Son house round about, and in the man's hand a measuring ears, and set reed of six cubits long upon all that by the cubit and an hand breadth: so he measured the breadth of the unto thee art building, one thou brought reed; and the height, one reed.

4 And the

man said

of man,

behold with

thine eyes,

and hear

with thine

thine heart

I shall shew

thee; for to

the intent

that I might

shew them

hither:

declare all

that thou seest to the house of Israel.

6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof. and measured the threshold of the gate, which was one reed broad: and the other threshold of the gate, which was one reed broad.

7 And every little chamber was one reed long, and one reed broad: and between the little chambers were five cubits: and the threshold of the gate by the porch of the gate within was one reed.

8 He 9 Then measured measured he also the the porch of porch of the the gate, gate within, eight cubits; one reed. and the posts thereof, two cubits; and the porch of the gate was

inward.

10 And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and

on that side.

11 And he measured the breadth of the entry of the gate, ten cubits: and the length of the gate, thirteen cubits.

12 The space also before the little chambers was from the roof one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this against door. side, and six cubits on that side.

13 He measured then the gate of one little chamber to the roof of another: the breadth was five and twenty cubits, door

14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

15 And from 16 And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees.

17 Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

21 And the 22 And their little windows, and chambers their arches, thereof were and their three on this palm trees, side and were after the three on that measure of side; and the the gate that posts thereof looketh and the toward the arches thereof east; and were after the they went up measure of unto it by the first gate: seven steps; the length and the thereof was arches thereof fifty cubits, were before and the them. breadth five

and twenty cubits.

23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

were windows in it and in the arches about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

24 After that 25 And there 26 And there 27 And there were seven steps to go up to it, and the thereof round arches thereof were before them: and it had palm trees, one on this side, and another on that side. upon the posts thereof.

was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29 And the little chambers thereof, and the posts thereof, and the arches thereof. according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

30 And the about were five and twenty cubits long, and five cubits broad.

31 And the arches round arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had

eight steps.

32 And he brought me into the inner court toward the east: and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

34 And the 35 And he arches thereof brought me were toward to the north the outward gate, and measured it according to these measures; this side, and

court; and

palm trees

were upon

the posts

thereof, on

on that side:

and the going

up to it had

eight steps.

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

38 And the chambers and porch of the the entries thereof were by the posts of the gates, where they washed the burnt offering.

39 And in the 40 And at the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the

sacrifice.

43 And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering.

44 And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house.

46 And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house.

48 And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

49 The length of the porch was twenty cubits, and the breadth eleven cubits. and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

cubits broad on the one side, and six cubits broad on the other side, which was the Chapter 41 breadth of the tabernacle.

1 Afterward

he brought

me to the

temple, and

measured the

posts, six

2 And the breadth of the door was ten cubits: and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holv

place.

5 After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

side

one over

thirty in

the side

hold, but

house.

6 And the 7 And there was an chambers enlarging, were three, and a winding another, and about still upward to order; and the side they entered chambers: for into the wall the winding which was of about of the the house for house went still upward chambers round about round about, the house: that they therefore the might have breadth of the house was they had not still upward, hold in the and so wall of the increased from the lowest chamber to the highest by the midst.

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8 I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits.

9 The thickness of the wall, which was for the wideness the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

10 And between the chambers was of twenty cubits round about the house on every side.

11 And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

12 Now the building that measured the was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

13 So he house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an ground up to hundred cubits, with the inner temple, and the porches of the court;

16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the the windows, and the windows were covered;

17 To that 18 And it was above the made with door, even cherubims unto the and palm inner house. trees, so that and without, a palm tree and by all the was between wall round a cherub and about within a cherub; and and without, every cherub had two by measure. faces;

19 So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.

20 From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple.

21 The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.

22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

23 And the temple and the sanctuary had two doors.

24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.

25 And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

26 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

1 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north.

2 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.

3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories.

4 And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north.

5 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.

7 And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits.	8 For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits.	9 And from under these chambers was the entry on the east side, as one goeth into them from the utter court.	10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.	11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors.	12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.	13 Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering; and the trespass offering; for the place is holy.	priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy;	he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and
16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.	17 He measured the north side, five hundred reeds, with the measuring reed round about.	18 He measured the south side, five hundred reeds, with the measuring reed.	19 He turne about to the west side, and measure five hundred reeds with the measuring reed.	e measured i by the four ed sides: it ha d a wall roun about, five hundred	r d d e <b>Cha</b>	pter 43 1℃ ↓	1 Afterward he brought me to the gate, even the gate that looketh toward the east:	2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

profane place.

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3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

4 And the 5 So the glory of the spirit took LORD came me up, and into the brought me into the inner house by the way of the court; and, gate whose behold, the prospect is glory of the toward the LORD filled the house. east.

unto me out of the house: and the man stood by me.

6 And I heard 7 And he said him speaking unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of

8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed

them in mine

anger.

9 Now let them put away their who redom, and the carcases of their kings, far from me, their and I will dwell in the midst of them for ever. pattern.

10 Thou son 11 And if of man, shew the house to the house of Israel, that they may be ashamed of iniquities: and let them measure the

they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the 20 r Aind nt desu

law of the house; Upon mountain the whole limit thereof round about shall Behold, this is the law of the house.

12 This is the 13 And these are the measures of the top of the the altar after the cubits: The cubit is a settle shall be cubit and an hand be most holy. breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.

the bottom upon the ground even to the lower two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and

the breadth

one cubit.

14 And from

15 So the altar shall be four cubits; and from the altar and upward shall be four horns.

16 And the twelve cubits long, twelve broad, square in the four squares thereof.

their kings in

their high

places.

17 And the fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.

18 And he altar shall be settle shall be said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of Zadok, which it, and on the the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the Levites that be of the seed of approach unto me, to minister unto and upon the me, saith the Lord GOD, a young bullock for a sin offering.

**sher**teofakænof tage tholesand thereof, and put it on the four horns of four corners of the settle, border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

25 Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

27 And when

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1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

3 It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

4 Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I O ye house of say unto thee concerning all the ordinances of the house of the LORD. and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; Israel, let it suffice you of all your abominations,

7 In that ye into my sanctuary strangers, uncircumcised uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all vour abominations.

8 And ye have brought have not kept the charge of mine holy things: but ve have set in heart, and keepers of my charge in my sanctuary for yourselves.

9 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be they ministers in mv sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering against them, and the sacrifice for the people, and they shall stand before them to minister

unto them.

heads.

12 Because 13 And they shall not ministered come near unto them unto me, to before their do the office idols, and of a priest caused the unto me, nor house of to come near Israel to fall to any of my into iniquity: holy things, therefore in the most have I lifted holy place: up mine hand but they shall bear their saith the shame, and Lord GOD. their and they abominations shall bear which they their iniquity. have committed.

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood. saith the Lord GOD:

16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge. minister in

18 They shall 17 And it have linen shall come to bonnets upon pass, that when they their heads, and shall enter in at the gates of have linen the inner breeches court, they upon their shall be loins; they clothed with shall not gird linen themselves garments; with any thing that and no wool shall come causeth upon them, sweat. whiles they

the gates of

the inner

court, and

within.

19 And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered. and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

20 Neither 21 Neither shall they shall any shave their priest drink heads, nor wine, when they enter suffer their locks to grow into the inner long; they court. shall only poll their

22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

24 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all hath had no mine assemblies: and they shall hallow my sabbaths.

25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that husband, they may defile themselves.

26 And after 27 And in the he is day that he goeth into cleansed, they shall the reckon unto sanctuary, him seven unto the days. inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

28 And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession.

29 They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.

30 And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing

to rest in thine house.

31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

Chapter 45 朴

1 Moreover, when ye shall divide by lot the land for inheritance, ve shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

3 And of this there shall be measure shalt thou measure sanctuary five the length of five and twenty thousand. and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.

2 Of this

for the

hundred in

length, with

five hundred

in breadth,

square round

about: and

fifty cubits

round about

for the

suburbs

thereof.

4 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

7 And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holv portion, and

before the

possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east

8 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

9 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

10 Ye shall 11 The ephah have just and the bath balances, and shall be of a just ephah, one measure, and a just that the bath bath. may contain the tenth part of an homer, and tenth part of an homer: the measure thereof shall be after the homer.

12 And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen the ephah the shekels, shall be your maneh.

13 This is the 14 18 Thus saith 15 And one 16 All the 17 And it 19 And the 20 And so 21 In the first oblation that Concerning the Lord lamb out of people of the shall be the priest shall thou shalt do month, in the ye shall offer; the ordinance the flock, out land shall prince's part GOD; In the take of the the seventh the sixth part of oil, the of two give this to give burnt first month, blood of the day of the of an ephah bath of oil, ye hundred, out in the first oblation for offerings, and sin offering, month for of an homer shall offer the of the fat the prince in meat day of the and put it every one shall have the of wheat, and tenth part of pastures of Israel. offerings, and month, thou upon the that erreth, posts of the ye shall give a bath out of Israel; for a drink shalt take a and for him feast of seven the sixth part young bullock the cor. meat offering, offerings, in house, and that is of an ephah which is an and for a without upon the four simple: so the feasts. of an homer homer of ten burnt and in the blemish, and corners of the shall ye of barley: baths; for ten offering, and new moons, cleanse the settle of the reconcile the baths are an for peace and in the sanctuary: altar, and house. homer: offerings, to sabbaths, in upon the make posts of the all solemnities of reconciliation gate of the for them, the house of inner court. saith the Israel: he Lord GOD. shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. 22 And upon 23 And seven 24 And he 25 In the 1 Thus saith 2 And the that day shall days of the shall prepare seventh the Lord prince shall the people of feast he shall a meat month, in the GOD; The the land shall the prince enter by the prepare for prepare a offering of an fifteenth day gate of the way of the of the month, himself and burnt offering ephah for a inner court porch of that for all the to the bullock, and shall he do that looketh gate without, toward the people of the LORD, seven an ephah for the like in the and shall land a bullocks and a ram, and feast of the east shall be stand by the LORD in the bullock for a seven rams seven days, shut the six sabbaths and an hin of oil post of the sin offering. without for an ephah. according to working days; gate, and the blemish daily the sin but on the priests shall

offering,

according to

the burnt

offering, and

according to

the meat

offering, and

according to

the oil.

the seven

days; and a

kid of the

goats daily

for a sin

offering.

fourteenth day of the

month, ye

passover, a

days;

unleavened

bread shall

be eaten.

3 Likewise

worship at

the door of

this gate

before the

in the new

moons.

sabbath it

shall be

opened, and

in the day of

the new

moon it shall

be opened.

Chapter 46

prepare his

burnt offering

and his peace

offerings, and

he shall

worship at

the threshold

of the gate:

then he shall go forth; but the gate shall not be shut until the evening.

4 And the 5 And the 6 And in the 7 And he 8 And when 9 But when 10 And the 11 And in the 12 Now when shall prepare burnt offering meat offering day of the the prince the people of prince in the feasts and in the prince midst of that the shall be an the land shall the shall prepare new moon it a meat shall enter, a voluntary prince shall ephah for a shall be a offering, an he shall go in come before them, when solemnities the LORD in burnt offering offer unto the ram, and the young bullock ephah for a by the way of they go in, the meat LORD in the meat offering without bullock, and the porch of the solemn shall go in; offering shall or peace sabbath day for the lambs blemish, and an ephah for that gate, feasts, he and when be an ephah offerings shall be six as he shall be six lambs, a ram, and and he shall that entereth they go forth, to a bullock, voluntarily lambs able to give, and a ram: for the lambs go forth by in by the way shall go forth, and an ephah unto the without and an hin of they shall be the way of the north to a ram, and LORD, one according as his hand shall blemish, and oil to an without thereof. gate to to the lambs shall then a ram ephah. blemish. attain unto. worship shall as he is able open him the gate that without and an hin of go out by the to give, and blemish. oil to an way of the an hin of oil looketh south gate; ephah. to an ephah. toward the and he that east, and he entereth by shall prepare the way of his burnt the south offering and gate shall go his peace forth by the offerings, as way of the he did on the north gate: sabbath day: he shall not then he shall return by the go forth; and way of the after his gate whereby going forth he came in, one shall shut but shall go the gate. forth over against it. 13 Thou shalt 14 And thou 15 Thus shall 16 Thus saith 17 But if he 18 Moreover 19 After he 20 Then said 21 Then he daily prepare shalt prepare they prepare the Lord give a gift of the prince brought me he unto me, brought me through the a burnt a meat the lamb, and GOD; If the his shall not take This is the forth into the offering unto offering for it the meat prince give a inheritance to of the entry, which place where utter court, the priests the LORD of everv offering, and gift unto any one of his people's was at the and caused a lamb of the morning, the the oil, every of his sons, servants, then inheritance side of the shall boil the me to pass by first year sixth part of morning for a the it shall be his by gate, into the trespass the four without continual inheritance to the year of oppression, to offering and corners of the an ephah, holy burnt liberty; after thrust them the sin court; and, blemish: thou and the third thereof shall chambers of it shall return out of their behold, in shalt prepare part of an hin offering. be his sons'; the priests, offering, it every of oil, to it shall be to the prince: possession; which looked where they every corner morning. their but he shall temper with but his toward the shall bake the of the court possession by the fine flour; inheritance give his sons north: and, meat offering; there was a inheritance. shall be his inheritance behold, there that they court. a meat

sons' for

them.

offering

continually

by a

perpetual ordinance

unto the LORD.

out of his

own

possession:

that my

people be not

scattered

every man from his possession.

bear them

not out into

the utter

court, to

sanctify the

people.

was a place

on the two

sides

westward.

22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.

23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

Chapter 47

1 Afterward

he brought

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward: and, behold, there ran out waters on the right side.

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

4 Again he measured a thousand. and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

6 And he said 7 Now when I unto me, Son had returned, of man, hast behold, at thou seen the bank of this? Then the river were he brought verv many me, and trees on the caused me to one side and return to the on the other. brink of the river.

8 Then said he unto me, These waters issue out toward the east country, into the desert, and go into the sea: which being brought forth into the sea. the waters shall be healed.

9 And it shall come to pass, that every thing that liveth, which moveth. and go down whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

10 And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

11 But the 12 And by miry places the river thereof and upon the the marishes bank thereof, thereof shall on this side not be and on that healed; they side, shall shall be given grow all trees to salt. for meat, whose leaf shall not shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for

medicine.

13 Thus saith the Lord GOD; This shall be the border. whereby ve shall inherit the land according to the twelve tribes of fade, neither Israel: Joseph shall have two portions.

14 And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

16 Hamath,
Berothah,
Sibraim,
which is
between the
border of
Damascus
and the
border of
Hamath;
Hazarhatticon, which is
by the coast
of Hauran.

17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.

18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

20 The west side also shall be the great land unto you sea from the border, till a man come over against Hamath.

This is the divide this divide this land unto you according to the tribes of Israel.

west side.

21 So shall ye divide this shall come to land unto you pass, that ye according to the tribes of Israel.

22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the

22 And it shall come to shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD.

1 Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan.

2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

7 And by the 8 And by the border of Reuben, from the east side unto the west side, a portion for Judah.

border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts. from the east side unto the west side: and the sanctuary shall be in

9 The 10 And for oblation that them, even ve shall offer for the unto the priests, shall LORD shall be this holy be of five and oblation; twenty toward the thousand in north five length, and of and twenty ten thousand thousand in in breadth. length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary

11 It shall be 12 And this for the priests oblation of that are the land that sanctified of is offered the sons of shall be unto Zadok; which them a thing have kept my most holy by charge, which the border of went not the Levites. astrav when the children of Israel went

astray, as the

Levites went

astray.

13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand. and the breadth ten thousand.

14 And they 15 And the shall not sell five of it, neither thousand. exchange, nor that are left alienate the in the firstfruits of breadth over the land: for against the it is holy unto five and the LORD. twenty thousand. shall be a profane place for the city, for dwelling, and for suburbs: and

16 And these shall be the measures thereof; the north side four thousand and five hundred. and the south side four thousand and five hundred. and on the east side four thousand and five hundred. and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

the midst of

it.

18 And the residue in length over against the oblation of the holv portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

19 And they that serve the oblation shall city shall serve it out of all the tribes of Israel.

of the LORD shall be in the midst thereof.

> 20 All the be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border. and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of

22 Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side. Benjamin shall have a portion.

24 And by the border of Benjamin, from the east side unto the west side. Simeon shall have a portion.

the city shall

be in the

midst thereof.

25 And by Simeon, from the east side unto the west side, Issachar a portion.

26 And by 27 And by the border of the border of the border of Issachar, Zebulun, from the east from the east side unto the side unto the west side, west side, Zebulun a Gad a portion. portion.

28 And by Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD.

29 This is the 30 And these are the goings out of the city on the north side, four thousand and five hundred measures.

31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east side four thousand and five hundred: thousand and and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the 35 It was west side four round about thousand and eighteen five hundred, thousand measures: with their three gates; and the name one gate of of the city Gad, one gate from that day of Asher, one shall be, The gate of LORD is there. Naphtali.