1 Paul, an
apostle of
Jesus Christ
by the will of
God, to the
saints which
are at
Ephesus, and
to the
faithful in
Christ Jesus:

- 2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
- 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

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Chapter 1



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Ephesians







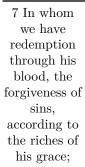






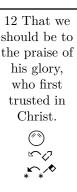






- 8 Wherein he hath abounded toward us in all wisdom and prudence;
- 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of

his own will:

















13 In whom ye also trusted, after that ye heard the word of truth, the salvation: in whom also after that ve believed, ye were sealed with that holy Spirit of promise,

14 Which is 15 Wherefore the earnest of I also, after I our heard of your inheritance faith in the until the Lord Jesus, redemption of and love unto gospel of your the purchased all the saints, possession, unto the praise of his glory.

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

20 Which he 19 And what wrought in is the Christ, when exceeding greatness of he raised him from the his power to us-ward who dead, and set believe, him at his according to own right hand in the the working of his mighty heavenly power, places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

1 And you hath he quickened, who were dead in trespasses and sins;

Chapter 2

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2 Wherein in time past ye walked according to the course of this world. according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But God, 5 Even when who is rich in we were dead mercy, for his in sins, hath great love quickened us together with wherewith he loved us, Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

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8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast. his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.



15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that
he might
reconcile
both unto
God in one
body by the
cross, having
slain the
enmity
thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.



18 For

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19 Now therefore ye are no more strangers and foreigners, but fellow citizenswith the saints, and of of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief the household corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2 If ye have heard of the dispensation of the grace of God which is given me to mystery; (as I you-ward:

3 How that by revelation he made known unto me the wrote afore in few words,

Chapter 3

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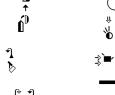
4 Whereby,	5 Which in	6 That the	7 Whereof I	8 Unto me,	9 And to	10 To the	11 According	12 In whom
when ye read,	other ages	Gentiles	was made a	who am less	make all men	intent that	to the eternal	we have
ye may	was not made	should be	minister,	than the least	see what is	now unto the	purpose	boldness and
understand	known unto	fellowheirs,	according to	of all saints,	the fellowship	principalities	which he	access with
my	the sons of	and of the	the gift of the	is this grace	of the	and powers	purposed in	confidence by
knowledge in	men, as it is	same body,	grace of God	given, that I	mystery,	in heavenly	Christ Jesus	the faith of
the mystery	now revealed	and partakers	given unto	should preach	which from	places might	our Lord:	him.
of Christ)	unto his holy	of his promise	me by the	among the	the beginning	be known by		
	apostles and	in Christ by	effectual	Gentiles the	of the world	the church		
	prophets by	the gospel:	working of	unsearchable	hath been hid	the manifold		
	the Spirit;		his power.	riches of	in God, who	wisdom of		
				Christ;	created all	$\operatorname{God},$		
					things by			
					Jesus Christ:			

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.	14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,	15 Of whom the whole family in heaven and earth is named,	16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;	(33)	17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,	18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;	19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,	21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.		1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,	2 With all lowliness an meekness, with longsuffering forbearing one another in love;	to keep the unity of the Spirit in the bond of	and one Spirit, even	5 One Lord, one faith, one baptism,
		Chapter 4					
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6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

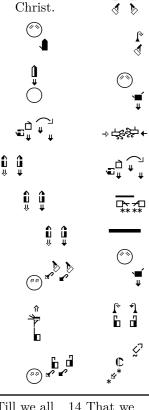


8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers:



12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be speaking the no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

17 This I say 18 Having the 19 Who being therefore, and understandtestify in the ing darkened, being alienated from the life of God through the ignorance that is in them. because of the blindness of their heart:

past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

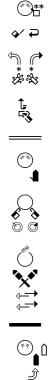
22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

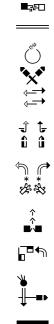
23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

26 Be ye angry, and sin not: let not the sun go down upon your wrath:





27 Neither give place to the devil.

28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Chapter 5

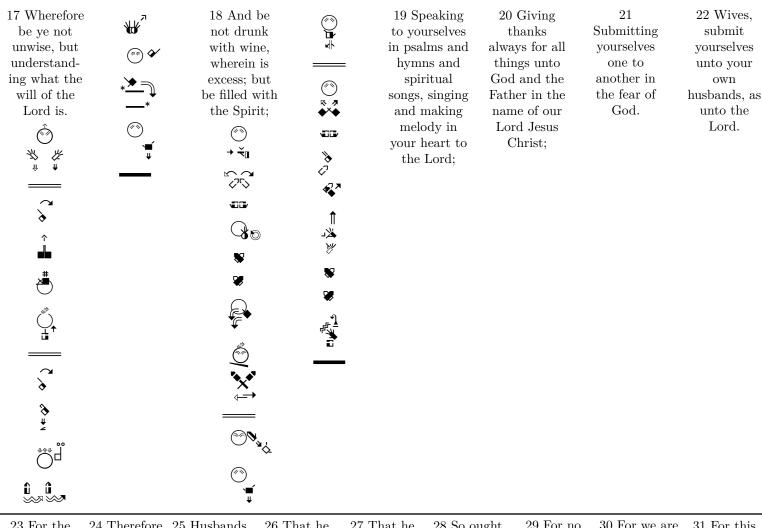




3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;			4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.	5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.	6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.	7 Be not ye therefore partakers with them.	8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:
9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)	10 Proving what is acceptable unto the Lord.	11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.	12 For it is a shame even to speak of those things which are done of them in secret.	13 But all things that are reproved are made manifest by the light: for whatsoever doth make	14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall	15 See then that ye walk circum- spectly, not as fools, but as wise,	Redeeming the time, because the days are evil.

 $\begin{array}{c} \text{manifest is} \\ \text{light.} \end{array}$

give thee light.



23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet their wives as hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are 31 For this members of his body, of his flesh, and of his bones.

cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

will doing

not to men:

1 Children, obey your parents in the Lord: for this is right.

2 Honour thy father and mother; which is the first commandment with promise;

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not vour children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Chapter 6



6 Not with 7 With good eveservice, as menpleasers; service, as to but as the the Lord, and servants of Christ, doing the will of God from the heart;

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven: neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world. against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand having on the in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and breastplate of righteousness;

15 And your
feet shod
with the
preparation
of the gospel
of peace;

16 Above all, 17 And take taking the shield of faith, wherewith ye shall be able the fiery darts of the wicked.

the helmet of the sword of the Spirit, which is the to quench all word of God:

18 Praying always with salvation, and all prayer and supplication in the Spirit, unto me, that and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given I may open my mouth boldly, to make known the mystery of the gospel,

20 For which
I am an
ambassador
in bonds:
that therein I
may speak
boldly, as I
ought to
speak.
-

21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithfulminister in the Lord, shall make known to you all things:

22 Whom Ihave sent the same purpose, that ye might know our affairs, and comfort your hearts.

23 Peace be to the unto you for brethren, and that love our love with faith, from God the Father and the Lord that he might Jesus Christ.

24 Grace be with all them Lord Jesus Christ in sincerity. Amen.