	Chapter 1 i⊕ ↓		Father an the Lord Jesus Chris				and knew the grace of God in truth:
Colossians	:						
	7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;	8 Who also declared unto us your love in the Spirit.	9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all	10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;	Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;	12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:	13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

1 Paul, an

apostle of

Jesus Christ

by the will of

God, and

Timotheus

our brother,

2 To the

saints and

faithful

brethren in

Christ which

are at

 ${\bf Colosse:}$

Grace be

unto you, and

peace, from

God our

wisdom and spiritual understanding; 3 We give

thanks to

God and the

Father of our

Lord Jesus

Christ,

praying

always for

you,

4 Since we

heard of your

faith in

Christ Jesus,

and of the

love which ye

have to all

the saints,

5 For the

hope which is

laid up for

you in

heaven,

whereof ye

heard before

in the word

of the truth

of the gospel;

6 Which is

come unto

you, as it is

in all the

world; and

bringeth

forth fruit, as

it doth also

in you, since

the day ye

heard of it,

14 In whom we have redemption through his blood, even the forgiveness of sins: ě

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 For it pleased the Father that in him should all fulness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am

> made a minister;

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's the church:

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the sake, which is word of God:

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

1 For I would
that ye knew
what great
conflict I
have for you,
and for them
at Laodicea,
and for as
many as have
not seen my
face in the
flesh;

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom 4 And this I are hid all the say, lest any treasures of man should wisdom and beguile vou knowledge. with enticing words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith

in Christ.

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Chapter 2

Ь

of the world,

and not after

Christ.

8 Beware lest 9 For in him 10 And ye dwelleth all any man spoil are complete you through the fulness of in him, which philosophy the Godhead is the head of and vain bodily. all deceit, after principality the tradition and power: of men, after the rudiments

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you him from the all trespasses; it to his cross;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing

15 And 16 Let no having man therefore judge you in spoiled principalities meat, or in drink, or in and powers, he made a respect of an shew of them holyday, or of openly, the new moon, or of triumphing over them in the sabbath it. days:

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not; 22 Which all are to perish with the using;) after the commandments and doctrines of men? 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.

Chapter 3

\ ↓ ↓

뫄

1 If ye then
be risen with
Christ, seek
those things
which are
above, where
Christ sitteth
on the right
hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience: 7 In the which ye also put off walked some all these; time, when ye lived in them. malice, blasphemy, filthy communication out.

8 But now ye 9 Lie not one also put off to another, all these; seeing that ye anger, wrath, malice, blasphemy, filthy communication out of your 9 Lie not one to another, seeing that ye the old man with his deeds;

mouth.

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; so also do ye.

one another, one another, if any man have a quarrel against any: even as Christ forgave you,

13 Forbearing 14 And above all these and forgiving things put on charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts. to the which also ye are called in one body; and be

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another ye thankful. in psalms and to God and hymns and spiritual songs, singing with grace in vour hearts to the Lord.

18 Wives, 17 Andsubmit whatsoever ye do in word vourselves or deed, do unto your own all in the name of the husbands, as Lord Jesus, it is fit in the giving thanks Lord. the Father by

him.

19 Husbands, love your wives, and be not bitter against them.

20 Children, obey your parents in all things: for this is well pleasing unto the Lord.

21 Fathers, provoke not your children to anger, lest they be discouraged.

22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Chapter 4

Cî



3 Withal 4 That I may 5 Walk in 6 Let your 7 All my 8 Whom I 9 With 1 Masters, 2 Continue in praying also make it wisdom speech be have sent Onesimus, a give unto prayer, and state shall faithful and your servants watch in the for us, that manifest, as I toward them alway with Tychicus unto you for God would that are beloved that which is same with ought to grace, declare unto the same just and thanksgiving; open unto us speak. without, seasoned with you, who is a purpose, that brother, who equal; a door of redeeming salt, that ye beloved he might is one of you. knowing that utterance, to the time. may know brother, and know your They shall ye also have a speak the how ye ought a faithful estate, and make known to answer Master in mystery of comfort your unto you all minister and heaven. Christ, for every man. fellowservant hearts: things which which I am are done in the Lord: also in bonds: here.

10 11 And Jesus, 12 Epaphras, 13 For I bear Aristarchus which is who is one of him record, called Justus, you, a servant that he hath my fellowprisoner who are of of Christ, a great zeal saluteth you, saluteth you, for you, and the and Marcus, circumcision. always them that are sister's son to in Laodicea, These only labouring Barnabas, are my fervently for and them in (touching fellowworkers Hierapolis. you in whom ye unto the prayers, that received comkingdom of ye may stand mandments: perfect and God, which if he come complete in have been a unto you, all the will of comfort unto receive him;) God. me.

14 Luke, the beloved physician, and Demas, greet you.

brethren which are in Laodicea, and Nymphas, and the church which is in his house.

15 Salute the 16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

17 And say 18 The to Archippus, salutation by the hand of Take heed to the ministry me Paul. Remember which thou hast received my bonds. in the Lord, Grace be that thou with you. fulfil it. Amen.