2 Thessa- lonians	Chapter 1 Î Î I	1 Paul, and Silvanus, and Timotheus, unto the church of the Thessaloni- ans in God our Father and the Lord Jesus Christ:	2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.	3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;	4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:	5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:	6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;
	7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,	fire taking be given geance on them that even know not des God, and freches the gospel of the freches cour Lord freches Christ: global des God.	punished shall with be given rlasting his truction an om the admissence of all t Lord, and be om the (been ry of his tess power; am was	l come to also lorified in alw s saints, you, d to be Goo nired in cou hem that wo relieve this cause our and stimony the ong you plea believed) his g hat day. and to of fa	we pray nam vays for Lord that our Chr d would be gla int you you, rthy of in calling, accor fulfil all the g e good our C asure of the	That the e of our d Jesus ist may prified in and ye him, rding to grace of God and e Lord s Christ.	Chapter 2 €0 ↓

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1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥		2 That ye not soon shaken ir mind, or h troubled neither by spirit, nor word, nor letter as fro us, as that the day of Christ is a hand.	deceive n by a be means , that day y not co by except by come a pom away f t and tha f of sin	$\begin{array}{cccc} you & opp \\ ny & 0 \\ \vdots for & him \\ 7 shall & a \\ ome, & ca \\ there & c \\ falling & wo \\ first, & so \\ t man & G \\ be & in \\ be & in \\ d, the \\ of & s \\ ion; & him \\ \end{array}$	boseth andyeexaltethwnself aboveyell that isll	e not, that, when I was t with you,	6 And now ye know what withholdeth that he might be revealed in his time.	7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.
Wicked be revealed, whom the	9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,	10 And with all deceiv- ableness of unrighteous- ness in them that perish; because they received not the love of the truth, that they might be saved.	11 And for this cause God shall send them strong delusion, that they should believe a lie:	all might b damned wh believed no the truth, b	ut you, brethren re beloved of - the Lord, . because God	e Whereunto y he called you by our n gospel, to the obtaining of the glory of l our Lord e Jesus Christ	and hold the traditions which ye have been taught, whether by	16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

and stablish you in every good word and work. Chapter 3 Chapter 3 Marker 4 Lock 1 Marker 4 Marker 4 Chapter 3 Marker 4 Marker 4 Marke
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7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;	8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:	9 Not because we have not power, but to make ourselves an ensample unto you to follow us.	10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.		11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.	12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.	13 But ye, brethren, be not weary in well doing.
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 $14~{\rm And}$ if any $~15~{\rm Yet}$ count 16 Now the man obey not him not as an Lord of peace our word by enemy, but himself give admonish you peace this epistle, note that him as a always by all man, and brother. means. The have no Lord be with company you all. with him,

that he may be ashamed.

17 The18 The gracesalutation ofof our LordPaul withJesus Christmine ownbe with youhand, whichall. Amen.is the tokenin everyepistle: so Iwrite.