1 Thessalonians	Chapter 1 û⊕ ↓ d		mention of you in our prayers; love, an patience hope in Lord Je Christ, ir sight of and ou Father	ur of nd e of our sus n the God	power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.	Lord, naving received the word in much affliction, with joy of the Holy Ghost.
	7 So that ye were ensamples to all that believe in Macedonia and Achaia.	8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.  9 For the themsel shew of what ma of entering we had a you, and ye turne God from idols to state living true God from the manner of the living true God from the manner of the Lord in themsel shew of what man of entering we had a possible from the manner of the Lord in themsel shew of what man of entering we had a possible from the manner of the Lord in themsel shew of what man of entering we had a possible from the manner of the Lord in themsel shew of what man of entering we had a possible from the living the l	ves wait for his Sus Son from heaven, hig in whom he unto raised from how the dead, d to even Jesus, om which serve delivered us g and from the	Chapter 2 î⊕ ↓ ∐	1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:	2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

1 Paul, and

Silvanus, and

Timotheus,

unto the

church of the

2 We give

thanks to

God always

for you all,

making

3

Remembering

without

ceasing your

work of faith,

4 Knowing,

brethren

beloved, your

election of

 $\operatorname{God}$ .

5 For our

gospel came

not unto you

in word only,

but also in

6 And ye

became

followers of

us, and of the

Lord, having

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God. which trieth our hearts.

5 For neither 6 Nor of men at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of

Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

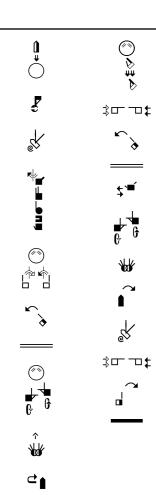
10 Ye are 11 As ye witnesses, know how we brethren, our and God also, exhorted and how holily comforted and justly and charged and every one of unblameably you, as a we behaved father doth ourselves his children, among you

that believe:

12 That ye would walk worthy of God, who hath called vou unto his kingdom and glory.

13 For this cause also thank we God without ceasing, because. when ye received the word of God which ye heard of us, ve received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:



15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore
we would
have come
unto you,
even I Paul,
once and
again; but
Satan
hindered us.

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

greatly to see us, as we also to see you: 20 For ye are our glory and joy.

1 Wherefore
when we
could no
longer
forbear, we
thought it
good to be
left at Athens
alone;

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

3 That no 4 For verily, man should when we were be moved by with you, we these told you afflictions:before that for yourselves we should know that we  $\operatorname{suffer}$ are appointed tribulation; thereunto. even as it came to pass, and ye know.

Chapter 3

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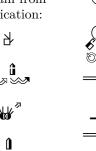
5 For this	6 But now	7 Therefore,	8 For now we	9 For what	10 Night and	11 Now God	12 And the	13 To the end
cause, when I	when	brethren, we	live, if ye	thanks can	day praying	himself and	Lord make	he may
could no	Timotheus	were	stand fast in	we render to	exceedingly	our Father,	you to	stablish your
longer	came from	comforted	the Lord.	God again for	that we	and our Lord	increase and	hearts
forbear, I	you unto us,	over you in		you, for all	might see	Jesus Christ,	abound in	unblameable
sent to know	and brought	all our		the joy	your face,	direct our	love one	in holiness
your faith,	us good	affliction and		wherewith we	and might	way unto	toward	before God,
lest by some	tidings of	distress by		joy for your	perfect that	you.	another, and	even our
means the	your faith	your faith:		sakes before	which is		toward all	Father, at the
tempter have	and charity,			our God;	lacking in		men, even as	coming of our
tempted you,	and that ye				your faith?		we do toward	Lord Jesus
and our	have good						you:	Christ with
labour be in	${\bf remembrance}$							all his saints.
vain.	of us always,							
	desiring							

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 For ye know 3 For this is the will of mandments God, even we gave you your by the Lord sanctification, that ye should abstain from fornication:

what com-

Jesus.



4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

## Chapter 4

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7 For God

hath not

called us unto

uncleanness,

but unto

holiness.

8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

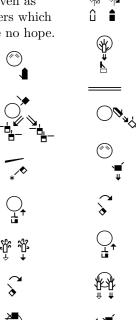
9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.





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1 But of the times and the seasons, brethren, ye have no need that I write unto you.	2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.	3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.	4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.	5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.	6 Therefore let us not sleep, as do others; but let us watch and be sober.	7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.	8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.	9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, together, and we should live together with him. 11 Wherefore comfort yourselves wake or sleep, together, and edify one another, even as also ye do.

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake.

And be at peace among yourselves.

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

15 See that
none render
evil for evil
unto any
man; but
ever follow
that which is
good, both
among
yourselves,
and to all
men.

16 Rejoice 17 Pray evermore. without ceasing.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench	20 Despise	21 Prove all	22 Abstain	23 And the
not the	not	things; hold	from all	very God of
Spirit.	prophesyings.	fast that	appearance of	peace
		which is	evil.	sanctify you
		good.		wholly; and I
				pray God
				your whole
				spirit and
				soul and
				body be
				preserved
				blameless
				unto the
				coming of our
				Lord Jesus
				Christ.

25 Brethren,
pray for us.

 $26~{\rm Greet~all}$ the brethren with an holy kiss.

27 I charge you by the Lord that this epistle be be with you. read unto all the holy brethren.

28 The grace of our Lord Jesus Christ Amen.