Chapter 1 îŋ ↓ ⊢	1 Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat.	2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.	3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.	4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.	5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.	6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom.
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1 Kings \neg

7 And he	8 But Zadok	9 And	$10 \mathrm{But}$	11 Wherefore	12 Now	13 Go and
conferred	the priest,	Adonijah	Nathan the	Nathan spake	therefore	get thee in
with Joab the	and Benaiah	slew sheep	prophet, and	unto	come, let me,	unto king
son of	the son of	and oxen and	Benaiah, and	Bathsheba	I pray thee,	David, and
Zeruiah, and	Jehoiada, and	fat cattle by	the mighty	the mother of	give thee	say unto him
with	Nathan the	the stone of	men, and	Solomon,	counsel, that	Didst not
Abiathar the	prophet, and	Zoheleth,	Solomon his	saying, Hast	thou mayest	thou, my
priest: and	Shimei, and	which is by	brother, he	thou not	save thine	lord, O king
they	Rei, and the	Enrogel, and	called not.	heard that	own life, and	swear unto
following	mighty men	called all his		Adonijah the	the life of thy	thine
Adonijah	which	brethren the		son of	son Solomon.	handmaid,
helped him.	belonged to	king's sons,		Haggith doth		saying,
	David, were	and all the		reign, and		Assuredly
	not with	men of Judah		David our		Solomon thy
	Adonijah.	the king's		lord knoweth		son shall
		servants:		it not?		reign after
						me, and he
						shall sit upor

shall sit upon my throne? why then doth Adonijah reign?

yet talkest with there with the king, I the also will come a in after thee, with and confirm a thy words.	the chamber: and the king	16 And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?	by the LORD thy God unto	0 ,	19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.	my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after	21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.	the king, Nathan the
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23 And they	24 And	25 For he is	26 But me,	27 Is this	28 Then king	29 And the	30 Even as I	31 Then
told the king,	Nathan said,	gone down	even me thy	thing done by	David	king sware,	sware unto	Bathsheba
saying,	My lord, O	this day, and	servant, and	my lord the	answered and	and said, As	thee by the	bowed with
Behold	king, hast	hath slain	Zadok the	king, and	said, Call me	the LORD	LORD God	her face to
Nathan the	thou said,	oxen and fat	priest, and	thou hast not	Bathsheba.	liveth, that	of Israel,	the earth,
prophet. And	Adonijah	cattle and	Benaiah the	shewed it	And she	hath	saying,	and did
when he was	shall reign	sheep in	son of	unto thy	came into the	redeemed my	Assuredly	reverence to
come in	after me, and	abundance,	Jehoiada, and	servant, who	king's	soul out of all	Solomon thy	the king, and
before the	he shall sit	and hath	thy servant	should sit on	presence, and	distress,	son shall	said, Let my
king, he	upon my	called all the	Solomon,	the throne of	stood before		reign after	lord king
bowed	throne?	king's sons,	hath he not	my lord the	the king.		me, and he	David live for
himself before		and the	called.	king after			shall sit upon	ever.
the king with		captains of		him?			my throne in	
his face to		the host, and					my stead;	
the ground.		Abiathar the					even so will I	
		priest; and,					certainly do	
		behold, they					this day.	
		eat and drink						
		before him,						
		and say, God						
		save king						
		Adonijah.						

32 And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.	33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:	34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.	35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.	king, and	37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.	38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's	39 And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.	40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.	
						mule, and brought him to Gihon.			

41 And	42 And while	43 And	44 And the	45 And	46 And also	47 And	48 And also	49 And all
Adonijah and	he yet spake,	Jonathan	king hath	Zadok the	Solomon	moreover the	thus said the	the guests
all the guests	behold,	answered and	sent with him	priest and	sitteth on the	king's	king, Blessed	that were
that were	Jonathan the	said to	Zadok the	Nathan the	throne of the	servants came	be the LORD	with
with him	son of	Adonijah,	priest, and	prophet have	kingdom.	to bless our	God of Israel,	Adonijah
heard it as	Abiathar the	Verily our	Nathan the	anointed him		lord king	which hath	were afraid,
they had	priest came;	lord king	prophet, and	king in		David,	given one to	and rose up,
made an end	and Adonijah	David hath	Benaiah the	Gihon: and		saying, God	sit on my	and went
of eating.	said unto	made	son of	they are		make the	throne this	every man
And when	him, Come	Solomon	Jehoiada, and	come up from		name of	day, mine	his way.
Joab heard	in; for thou	king.	the	thence		Solomon	eyes even	
the sound of	art a valiant		Cherethites,	rejoicing, so		better than	seeing it.	
the trumpet,	man, and		and the	that the city		thy name,		
he said,	${\rm bringest~good}$		Pelethites,	rang again.		and make his		
Wherefore is	tidings.		and they	This is the		throne		
this noise of			have caused	noise that ye		greater than		
the city being			him to ride	have heard.		thy throne.		
in an uproar?			upon the			And the king		
			king's mule:			bowed		
						himself upon		
						the bed.		

because of Solomon, and arose, and went, and caught hold on the horns of the altar.	on, and Adonijah a worthy e, and feareth king man, ther t, and Solomon: for, shall not a ht hold lo, he hath hair of hin e horns caught hold fall to the	down from the altar. And he came and bowed himself to is king Solomon: and Solomon said , unto him, Go	drew tha shoul and chan Solom son, s Chapter 2 ↓ ↓	die; therefore, and ne shew thyself ed a man; n his	
Solomon, and arose, and went, and caught hold on the horns	on, and Adonijah a worthy e, and feareth king man, there t, and Solomon: for, shall not a nt hold lo, he hath hair of him e horns caught hold fall to the e altar. on the horns earth: but of the altar, wickednes saying, Let shall be king Solomon found in him swear unto he shall die me today that he will not slay his servant with	down from the altar. And he came and bowed himself to king Solomon: and Solomon said , unto him, Go to thine	tha shoul and char Solom son, s Chapter 2 ↓	die ie ed i hi	thou strong therefore, and shew thyself a man; s

thou turnest thyself:

4 That the	5 Moreover	6 Do	7 But shew	8 And,	9 Now	10 So David	11 And the	12 Then sat
LORD may	thou knowest	therefore	kindness unto	behold, thou	therefore	slept with his	days that	Solomon
continue his	also what	according to	the sons of	hast with	hold him not	fathers, and	David	upon the
word which	Joab the son	thy wisdom,	Barzillai the	thee Shimei	guiltless: for	was buried in	reigned over	throne of
he spake	of Zeruiah	and let not	Gileadite,	the son of	thou art a	the city of	Israel were	David his
concerning	did to me,	his hoar head	and let them	Gera, a	wise man,	David.	forty years:	father; and
me, saying, If	and what he	go down to	be of those	Benjamite of	and knowest		seven years	his kingdom
thy children	did to the	the grave in	that eat at	Bahurim,	what thou		reigned he in	was
take heed to	two captains	peace.	thy table: for	which cursed	oughtest to		Hebron, and	established
their way, to	of the hosts		so they came	me with a	do unto him;		thirty and	greatly.
walk before	of Israel, unto		to me when I	grievous	but his hoar		three years	
me in truth	Abner the		fled because	curse in the	head bring		reigned he in	
with all their	son of Ner,		of Absalom	day when I	thou down to		Jerusalem.	
heart and	and unto		thy brother.	went to	the grave			
with all their	Amasa the			Mahanaim:	with blood.			
soul, there	son of Jether,			but he came				
shall not fail	whom he			down to meet				
thee (said he)	slew, and			me at Jordan,				
a man on the	shed the			and I sware				
throne of	blood of war			to him by the				
Israel.	in peace, and			LORD,				
	put the blood			saying, I will				
	of war upon			not put thee				
	his girdle			to death with				
	that was			the sword.				
	about his							
	loins, and in							
	his shoes that							
	were on his							
	feet.							

to Bathsheba	have somewhat to say unto thee. And she said, Say on.	15 And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.	she said unto him, Say on.	said, Speak, I pray thee, unto Solomon the king, (for	said, Well; I will speak for	speak unto him for Adonijah.	said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my	21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.
		become my brother's: for it was his from the				down on his throne, and caused a seat to be set for the king's mother; and she sat on his		

•	23 Then king	24 Now	25 And king	26 And unto	27 So	28 Then	29 And it was	
Solomon	Solomon	therefore, as	Solomon sent	Abiathar the	Solomon	tidings came	told king	Benaiah
answered and	sware by the	the LORD	by the hand	priest said	thrust out	to Joab: for	Solomon that	came to the
said unto his	LORD,	liveth, which	of Benaiah	the king, Get	Abiathar	Joab had	Joab was fled	tabernacle of
mother, And	saying, God	hath	the son of	thee to	from being	turned after	unto the	the LORD,
why dost	do so to me,	established	Jehoiada; and	Anathoth,	priest unto	Adonijah,	tabernacle of	and said unto
thou ask	and more	me, and set	he fell upon	unto thine	the LORD;	though he	the LORD;	him, Thus
Abishag the	also, if	me on the	him that he	own fields;	that he might	turned not	and, behold,	saith the
Shunammite	Adonijah	throne of	died.	for thou art	fulfil the	after	he is by the	king, Come
for Adonijah?	have not	David my		worthy of	word of the	Absalom.	altar. Then	forth. And he
ask for him	spoken this	father, and		death: but I	LORD, which	And Joab	Solomon sent	said, Nay;
the kingdom	word against	who hath		will not at	he spake	fled unto the	Benaiah the	but I will die
also; for he is	his own life.	made me an		this time put	concerning	tabernacle of	son of	here. And
mine elder		house, as he		thee to death,	the house of	the LORD,	Jehoiada,	Benaiah
brother; even		promised,		because thou	Eli in Shiloh.	and caught	saying, Go,	brought the
for him, and		Adonijah		barest the		hold on the	fall upon	king word
for Abiathar		shall be put		ark of the		horns of the	him.	again, saying,
the priest,		to death this		LORD God		altar.		Thus said
and for Joab		day.		before David				Joab, and
the son of		v		my father,				thus he
Zeruiah.				and because				answered me.
				thou hast				
				been afflicted				
				in all wherein				
				my father				
				was afflicted.				

31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.	who fell upon two men more righteous and	Joab, and upon the head of his seed for ever:	Benaiah the son of E Jehoiada went up, and J fell upon hi him, and slew th him: and he was buried in pr his own house h in the t	Zadok the	36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.	on the day thou goest out, and passest over	38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.	39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath.
40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.	41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.	king sent and called for Shimei, and said unto	kept the oath of the LORD, and the com- mandment that I have charged thee with?	said morec to Shime , Thou	wer Solomon ei, be bless and tl all throne David s ss be ne establis eivy before nou LORD o ever y the all all ss ne	shall kin sed, comma ne Benaia of son hall Jehoia which hed out, an the upon b for that he	g nded h the of ada; went d fell nim, died. the n was ned in nd of	Chapter 3 ÎΩ ↓ ↓

whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good.

Solomon people made affinity sacrificed in bigh places, king went bigh places, king went bight places, bight p	1 And	2 Only the	3 And	4 And the	5 In Gibeon	6 And	7 And now,	8 And thy	9 Give	
made affinitysarificed in high places, king ofloved the LORD, walking in the statutesGibeon to sarificeappeared to Solomon in aThou hast shewed unto there; for there; for there; for daughter, LORD, until her into the city of David, made an end of building house, and the bouse of the valueloved the LORD, until incense in of building high places.Gibeon to sacrifice there; for there; for there; for great high place: a thousand burntThou hast shewed unto there; for dod said, shall give shall give the walkedGod, thou hast made thy servant thy servant thy servant thy servant thy servant thy servant they servant they servant the statchesen, agreat people, that in mad sourd thousand shall give shall give according as and broughtGod said, father great shall give shall give shall give shall give according as and broughtthe midst of they servant they ser		v					,	v		
with Pharaoh king of Egypt, and tookhigh places, because there was no house the statutes the statutes the statutes tookLORD, was no house the statutes that was the great high place: a and brought this and brunt her into the city of David, of building house, and the house of the LORD, and the wall of JerusalemLORD, statute the walk of the statutes the statutes the statutes that was the place: a thousand burnt altar.Solomon in a there; for that was the there; for that was the great high place: a thousand burnt the into the city of David, the house of the LORD, and the wallLORD, the lows the statutes the statutes 				0		· · · · · · · · · · · · · · · · · · ·	•			
king of Egypt, and tookbecause there was no house built unto the of David his father: only daughter, her into the of David, until he had made and burnt her into the of David, until he had made and burnt incense in of building his own house, and the LORD, his own house, and the kouse of the LORD, his own house, and the kouse of the same the law all the source of high places.there; for that was the great high place: a thus and burnt offerings did altar.there; for that was the great high place: a thus and burnt offerings did altar.there; for that was the great high place: a thus and the samificed burnt offerings did altar.there; for that was the great high place: a thus and the samificed burnt offerings did altar.there; for that was the great high place: a thus and the samificed thus and the samificed burnt offerings did altar.there; for that was the great high the samificed thus and the samificed thus and the wall of Jerusalem round about.there; for that was the great high place: and the wall of Jerusalemthere; for that was the great high burnt offerings did thus and the and the source of the house of the LORD, that the wall of Jerusalemthere; for that hou that and the source of that thou has the proper thus and the wall of Jerusalemthere; for that hou that thou has the proper that thou has throme, as itthere; for that hou that hou has throme, as itthere; for that thou has throme, as it	*						'			
Egypt, and tookwas no house built unto the built unto the and brought her into the of David, her into the and brought her into the of David, her into the of David, her into the of Javid his her into the city of David, his own house, and the LORD, not altar.that was the great high place: a thousand burnt offerings did solomon offer upon that altar.David my father great hash ligive shall give thee.king instead father; and I people, that may discern am but a cannot be between good and burnt offerings did big places.David my father; and father; and I people, that may discern ambut a cannot be between good and burnt offerings did big places.David my father; and father; and I people, that I may discern ambut a cannot be between good and burnt offerings did big places.David my father; and I people, that I may discern ambut a cannot be between good and burnt offerings did big places.David my father; and I people, that I may discern thee.Manot a cannot be between good truth, and in how to go out for multitude.Manot all is the		· · ·	,					v		
took Pharaoh'sbuilt unto the name of the daughter, LORD, until these days.of David his father: only place: a thousandgreat high place: a thousandGod said, Ask what I shall give these.father: great mercy, father: and I people, that I mercy, according as he walkedfather: and I mercy, father: and I people, that mame of the people, that I may discern and burnt burnther into the city of David, until he had of building his own house, and the LORD, and the house of the Audhigh places. and burnt burntGod said, thousand burnt offerings did Solomon offer upon that altar.father: great mercy, father: and I people, that I mercy, according as the walked little child: I numbered or come in. mess, and in uprightness of heart with thee; and thou hast the LORD, and the wall of Jerusalem round about.of David my father: and I people, that I may discern the walked little child: I numbered and bait or come in. mess, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it	0		0	,	•	v	v		0	
Pharaoh's name of the father: only daughter, LORD, until he sacrificed and brought those days. Lord building term incense in offerings did solution offer upon that an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about. How and the wall of Jerusalem round about.	001					•	•	,		
daughter, and brought her into theLORD, until those days.he sacrificed and burntthousand burntshall give thee.according as he walkedam but a little child: I numberedcannot be and bad: for before thee in know not nor countedbetween good and bad: for before thee in know not nor counteduntil he had made an end of building his own house, and the LORD, and the wall of Jerusalem round about.he sacrificed thousand burnt the.solomon offer upon that altar.the walked before thee in know not nor countedmode and bad: for who is able to truth, and in how to go out for multitude.is own house, and the LORD, and the wall of Jerusalem round about.and altar.ness, and in uprightnesspeople?is own house, and the LORD, and the wall of Jerusalem round about.and the wall the son to sit on his throne, as itthousand shall give him a son to sit on his throne, as itsolomon offer upon that the solution of the solution				0 0	,	0	•	0		
and brought her into the city of David, until he hadand burnt incense in high places.burnt offerings did Solomon offer upon that altar.thee. he walkedhe walked little child: I numberedin numbered and bad: for before thee in know not nor counted who is able to truth, and in how to go out for multitude. judge this thy righteous- or come in.of building his own house, and the LORD, and the wall of Jerusalem round about.altar.ness, and in thee; and this great kindness, that thou hast given him a son to sit on his throne, as itnumbered sole out for multitude. judge this thy righteous- or come in.			v	-		• /		/	•	
her into the city of David, until he hadincense in bigh places. Solomon offer upon that altar.before thee in truth, and in how to go out for multitude. judge this thy righteous- or come in.made an end of building his ownaltar.ness, and in uprightnessso great a ness, and in uprightnesshis ownof heart with the house of the LORD, and the wall of Jerusalemthe wall this great this greatthis great kindness, that thou hast given him a son to sit on his throne, as it					0	0			0	
city of David,high places.Solomon offertruth, and inhow to go out for multitude. judge this thyuntil he hadupon thatrighteous-or come in.so great amade an endaltar.ness, and inpeople?of buildinguprightnessof heart withhouse, andthee; andthee; andthe house ofthou hastthis greatof Jerusalemthis greatkindness,round about.that thouhast givenhim a son tosit on histhrone, as itthrone, as it		those days.			tnee.					
until he hadupon thatrighteous- or come in.so great amade an endaltar.ness, and inpeople?of buildinguprightnessuprightnesshis ownof heart withhouse, andhouse, andthee; andthee; andthe house ofthou hastthe LORD,kept for himand the wallthis greatof Jerusalemkindness,round about.that thouhim a son tosit on histhrone, as itthorne, as it				0						
made an endaltar.ness, and inpeople?of buildinguprightnesshis ownof heart withhouse, andthee; andthe house ofthou hastthe LORD,kept for himand the wallthis greatof Jerusalemkindness,round about.that thouhist givenhim a son tosit on histhrone, as it	•		nign places.			,	0	for multitude.		
of building uprightness his own of heart with house, and thee; and the house of thou hast the LORD, kept for him and the wall this great of Jerusalem kindness, round about. that thou him a son to sit on his throne, as it				-		0	or come in.		0	
his own of heart with house, and thee; and thee; and the house of thou hast the LORD, kept for him and the wall this great of Jerusalem kindness, round about. that thou hast given him a son to sit on his throne, as it				altar.		,			people?	
house, andthee; andthe house ofthou hastthe LORD,kept for himand the wallthis greatof Jerusalemkindness,round about.that thouhast givenhim a son tosit on histhrone, as it	0					1 0				
the house of the LORD, and the wall of Jerusalem round about.thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it										
the LORD,kept for himand the wallthis greatof Jerusalemkindness,round about.that thouhast givenhim a son tosit on histhrone, as it	,					,				
and the wall this great this dress, of Jerusalem kindness, that thou hast given him a son to sit on his throne, as it										
of Jerusalem kindness, round about. that thou hast given him a son to sit on his throne, as it	· · · · ·					-				
round about. that thou hast given him a son to sit on his throne, as it						0				
hast given him a son to sit on his throne, as it						,				
him a son to sit on his throne, as it	round about.									
sit on his throne, as it						0				
throne, as it										
is this day.						,				
						is this day.				

10 And the speech pleased the LORD, that Solomon had asked this thing.	11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for	12 Behold, I have done according to thy words: lo, I have given thee a wise and an un- derstanding heart; so that there was none like thee before thee.	13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like	14 And if thou wilt walk in my ways, to keep my statutes and my com- mandments, as thy father David did walk, then I will lengthen thy days.		15 And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD.
Solomon had asked this	asked this thing, and hast not asked for thyself long life; neither	I have given thee a wise and an un- derstanding heart; so that there was	thou hast not asked, both riches, and honour: so that there shall not be	my statutes and my com- mandments, as thy father David did walk, then I	_	was a dream. And he came to Jerusalem, and stood before the ark of the

two women, said, O my that were lord, I and harlots, unto this woman the king, and dwell in one stood before house; and I him. was delivered of a child with her in the house.	18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house.	19 And this woman's child died in the night; because she overlaid it.	20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.	21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.	other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is	son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is	24 And the king said, Bring me a sword. And they brought a sword before the king.
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25 And the king said, Divide the living child in two, and give half to the one, and half to the other.	child was unto the	27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.	28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.	Chapter 4 î0 ↓ ↓	1 So king Solomon was king over all Israel.	2 And these were the princes which he had; Azariah the son of Zadok the priest,	3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.
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4 And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:	5 And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and the king's friend:	6 And Ahishar was over the household: and Adoniram the son of Abda was over the tribute.	7 And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.	8 And these are their names: The son of Hur, in mount Ephraim:	Dekar, in Makaz, and	10 The son of Hesed, in Aruboth; to him pertained Sochoh, and all the land of Hepher:	11 The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:	son of Ahilud; to him pertained Taanach and
13 The son of Geber, in Ramoth- gilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:	14 Ahinadab the son of Iddo had Mahanaim:	15 Ahimaaz was in Naphtali; he also took Basmath the daughter of Solomon to wife:	16 Baanah the son of Hushai was in Asher and in Aloth:	17 Jehoshaphat the son of Paruah, in Issachar:	18 Shimei the son of Elah, in Benjamin:	country of Sihon king of	20 Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.	•

22 And Solomon's	23 Ten fat oxen, and	24 For he had dominion	25 And Judah and	26 And Solomon had	27 And those officers	28 Barley also and	29 And God gave Solomon	30 And Solomon's
provision for	twenty oxen	over all the	Israel dwelt	forty	provided	straw for the	wisdom and	wisdom
one day was	out of the	region on this	safely, every	thousand	victual for	horses and	understand-	excelled the
thirty	pastures, and	side the river,	man under	stalls of	king	dromedaries	ing exceeding	wisdom of all
measures of	an hundred	from Tiphsah	his vine and	horses for his	Solomon, and	brought they	much, and	the children
fine flour, and	sheep, beside	even to	under his fig	chariots, and	for all that	unto the	largeness of	of the east
threescore	harts, and	Azzah, over	tree, from	twelve	came unto	place where	heart, even as	country, and
measures of	$\operatorname{roebucks}$, and	all the kings	Dan even to	thousand	king	the officers	the sand that	all the
meal,	fallowdeer,	on this side	Beersheba,	horsemen.	Solomon's	were, every	is on the sea	wisdom of
	and fatted	the river: and	all the days		table, every	man	shore.	Egypt.
	fowl.	he had peace	of Solomon.		man in his	according to		
		on all sides			month: they	his charge.		
		round about			lacked			
		him.			nothing.			

31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.	32 And he spake three thousand proverbs: and his songs were a thousand and five.	33 And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.	34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.	Chapter 5 î© ↓ ∦	1 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.	2 And Solomon sent to Hiram, saying,	3 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of
				华			the soles of his feet.

4 But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.	house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he	and unto thee will I give hire for thy servants	7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people.	8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.	bring them down from Lebanon unto the sea: and I will convey them by sea	cedar trees and fir trees according to all his desire.	11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.	12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.
13 And king Solomon raised a levy	14 And he sent them to Lebanon, ten		16 Beside th l chief of Solomon's	king	Solomon'			1 And it came to pass in the four

Solomon	sent them to	Solomon nad	ciller of	KIIIg	Solomon s		came to pass
raised a levy	Lebanon, ten	threescore	Solomon's	commanded,	builders and		in the four
out of all	thousand a	and ten	officers which	and they	Hiram's		hundred and
Israel; and	month by	thousand	were over the	brought great	builders did		eightieth year
the levy was	courses: a	that bare	work, three	stones, costly	hew them,		after the
thirty	month they	burdens, and	thousand and	stones, and	and the		children of
thousand	were in	fourscore	three	hewed stones,	stonesquar-		Israel were
men.	Lebanon, and	thousand	hundred,	to lay the	ers: so they		come out of
	two months	hewers in the	which ruled	foundation of	prepared		the land of
	at home: and	mountains;	over the	the house.	timber and		Egypt, in the
	Adoniram		people that		stones to		fourth year of
	was over the		wrought in		build the		Solomon's
	levy.		the work.		house.	Chapter 6	reign over
						Î	Israel, in the
							month Zif,
						₩	

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2 And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.	porch before the temple of the house, twenty cubits	4 And for the house he made windows of narrow lights.	5 And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:	6 The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house.	7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.	8 The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.	9 So he built the house, and finished it; and covered the house with beams and boards of cedar.	10 And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.
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11 And the	12	13 And I will	$14 \mathrm{So}$	15 And he	16 And he	17 And the	18 And the	19 And the
word of the	Concerning	dwell among	Solomon	built the	built twenty	house, that	cedar of the	oracle he
LORD came	this house	the children	built the	walls of the	cubits on the	is, the temple	house within	prepared in
to Solomon,	which thou	of Israel, and	house, and	house within	sides of the	before it, was	was carved	the house
saying,	art in	will not	finished it.	with boards	house, both	forty cubits	with knops	within, to set
	building, if	forsake my		of cedar,	the floor and	long.	and open	there the ark
	thou wilt	people Israel.		both the floor	the walls		flowers: all	of the
	walk in my			of the house,	with boards		was cedar;	covenant of
	statutes, and			and the walls	of cedar: he		there was no	the LORD.
	execute my			of the ceiling:	even built		stone seen.	
	judgments,			and he	them for it			
	and keep all			covered them	within, even			
	my com-			on the inside	for the oracle,			
	mandments			with wood,	even for the			
	to walk in			and covered	most holy			
	them; then			the floor of	place.			
	will I perform			the house	1			
	my word with			with planks				
	thee, which I			of fir.				
	spake unto							
	David thy							
	father:							

oracle in the Solomon whole house within the cubits was other cherub of the one the overla forepart was overlaid the he overlaid oracle he the one wing was ten cherub was cherubims cher	And he aid the rubims a gold.
--	--

29 And he	30 And the	31 And for	32 The two	33 So also	34 And the	35 And he	36 And he	37 In the
carved all the	floors of the	the entering	doors also	made he for	two doors	carved	built the	fourth year
walls of the	house he	of the oracle	were of olive	the door of	were of fir	thereon	inner court	was the
house round	overlaid with	he made	tree; and he	the temple	tree: the two	cherubims	with three	foundation of
about with	gold, within	doors of olive	carved upon	posts of olive	leaves of the	and palm	rows of	the house of
carved figures	and without.	tree: the	them	tree, a fourth	one door	trees and	hewed stone,	the LORD
of cherubims		lintel and	carvings of	part of the	were folding,	open flowers:	and a row of	laid, in the
and palm		side posts	cherubims	wall.	and the two	and covered	cedar beams.	month Zif:
trees and		were a fifth	and palm		leaves of the	them with		
open flowers,		part of the	trees and		other door	gold fitted		
within and		wall.	open flowers,		were folding.	upon the		
without.			and overlaid			carved work.		
			them with					
			gold, and					
			spread gold					
			upon the					
			cherubims,					
			and upon the					
			palm trees.					

38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.	Chapter 7 îΩ ↓ ↓	1 But Solomon was building his own house thirteen years, and he finished all his house.	2 He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.	3 And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.	4 And there were windows in three rows, and light was against light in three ranks.	5 And all the doors and posts were square, with the windows: and light was against light in three ranks.	6 And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.
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7 Then he	8 And his	9 All these	10 And the	11 And above	12 And the	13 And king	$14~{\rm He}$ was a	15 For he cast
made a porch	house where	were of costly	foundation	were costly	great court	Solomon sent	widow's son	two pillars of
for the throne	he dwelt had	stones,	was of costly	stones, after	round about	and fetched	of the tribe of	brass, of
where he	another court	according to	stones, even	the measures	was with	Hiram out of	Naphtali, and	eighteen
might judge,	within the	the measures	great stones,	of hewed	three rows of	Tyre.	his father was	cubits high
even the	porch, which	of hewed	stones of ten	stones, and	hewed stones,		a man of	apiece: and a
porch of	was of the	stones, sawed	cubits, and	cedars.	and a row of		Tyre, a	line of twelve
judgment:	like work.	with saws,	stones of		cedar beams,		worker in	cubits did
and it was	Solomon	within and	eight cubits.		both for the		brass: and he	compass
covered with	made also an	without, even			inner court of		was filled	either of
cedar from	house for	from the			the house of		with wisdom,	them about.
one side of	Pharaoh's	foundation			the LORD,		and under-	
the floor to	daughter,	unto the			and for the		standing, and	
the other.	whom he had	coping, and			porch of the		cunning to	
	taken to wife,	so on the			house.		work all	
	like unto this	outside					works in	
	porch.	toward the					brass. And	
		great court.					he came to	
							king	
							Solomon, and	
							wrought all	
							his work.	

25 It stood upon twelve	26 And it was an hand	27 And he made ten	28 And the work of the	29 And on the borders	30 And every base had four	31 And the mouth of it	32 And under the borders	33 And the work of the
oxen, three	breadth	bases of	bases was on	that were	brasen	within the	were four	wheels was
looking	thick, and the	brass; four	this manner:	between the	wheels, and	chapiter and	wheels; and	like the work
toward the	brim thereof	cubits was	they had	ledges were	plates of	above was a	the axletrees	of a chariot
north, and	was wrought	the length of	borders, and	lions, oxen,	brass: and	cubit: but	of the wheels	wheel: their
three looking		one base, and	the borders	and	the four	the mouth	were joined	axletrees, and
toward the	of a cup, with		were between	cherubims:	corners	thereof was	to the base:	their naves,
west, and	flowers of	the breadth	the ledges:	and upon the	thereof had	round after	and the	and their
three looking	lilies: it	thereof, and		ledges there	undersetters:	the work of	height of a	felloes, and
toward the	contained	three cubits		was a base	under the	the base, a	wheel was a	their spokes,
south, and	two thousand	the height of		above: and	laver were	cubit and an	cubit and	were all
three looking	baths.	it.		beneath the	undersetters	half: and also	half a cubit.	molten.
toward the				lions and	molten, at	upon the		
east: and the				oxen were	the side of	mouth of it		
sea was set				$\operatorname{certain}$	every	were gravings		
above upon				additions	addition.	with their		
them, and all				made of thin		borders,		
their hinder				work.		foursquare,		
parts were						not round.		
inward.								

were four undersetters to the four corners of one base: and the undersetters were of the very base	35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.	cherubims,	37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.	38 Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.	39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.	40 And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:	of the chapiters that were on the top of the two pillars; and the two networks, to	42 And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars;
43 And the ten bases, and ten lavers on the bases;	44 And one sea, and twelve oxen under the sea;	45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass.	46 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.	47 And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.	vessels that pertained unto the house of the LORD: the altar of gold,	49 And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,	50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the	51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and

the gold, and

the vessels, did he put

among the

treasures of the house of

the LORD.

most holy place, and for

the doors of the house, to

wit, of the

temple.

Chapter 8 ÎĴ ↓ ↓	1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.	2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.	3 And all the elders of Israel came, and the priests took up the ark.	4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.	5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.	6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.	7 For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
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8 And they	9 There was	10 And it	11 So that	12 Then	13 I have	14 And the	15 And he	16 Since the
drew out the	nothing in	came to pass,	the priests	spake	surely built	king turned	said, Blessed	day that I
staves, that	the ark save	when the	could not	Solomon, The	thee an house	his face	be the LORD	brought forth
the ends of	the two	priests were	stand to	LORD said	to dwell in, a	about, and	God of Israel,	my people
the staves	tables of	come out of	minister	that he would	settled place	blessed all	which spake	Israel out of
were seen out	stone, which	the holy	because of	dwell in the	for thee to	$_{\mathrm{the}}$	with his	Egypt, I
in the holy	Moses put	place, that	the cloud: for	thick	abide in for	$\operatorname{congregation}$	mouth unto	chose no city
place before	there at	the cloud	the glory of	darkness.	ever.	of Israel:	David my	out of all the
the oracle,	Horeb, when	filled the	the LORD			(and all the	father, and	tribes of
and they	the LORD	house of the	had filled the			$\operatorname{congregation}$	hath with his	Israel to
were not seen	made a	LORD,	house of the			of Israel	hand fulfilled	build an
without: and	covenant		LORD.			$\mathrm{stood};)$	it, saying,	house, that
there they are	with the							my name
unto this day.	children of							might be
	Israel, when							therein; but I
	they came							chose David
	out of the							to be over my
	land of							people Israel.
	Egypt.							

17 And it was in the heart of David my father to build an house for the name of the LORD God of Israel.	18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.	19 Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.	20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.	21 And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.	22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:	23 And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:	my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine	now, LORD
26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.	27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?	28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:	29 That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.	30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.	trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before	32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteous- ness.	people Israel be smitten	34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:	36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.	37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpiller; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;	38 What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:	thou in heaven thy dwelling place, and forgive, and	40 That they may fear thee all the days that they live in the land which thou gavest unto our fathers.	stranger, that	thy great name, and of thy strong hand, and of thy stretched out arm;)	43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name.
44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I	thou in heaven their prayer and their	46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;	shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that	48 And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers,	49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,	50 And forgive thy people that have sinned against thee, and all their transgress- sions wherein they have transgressed against thee, and give them compassion before them who carried them captive,	51 For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:	52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

have built for thy name:

done

and have perversely, we have wickedness;

the city which thou hast chosen, and the committed house which I

have built for thy name:

that they may have $\operatorname{compassion}$ on them:

53 For thou54 And it was55 And he stood, and56 Blessed be the LORD, that hath the LORD, the LORD, the LORD, among all the of praying all earth, to be this antheritance, a hou55 And he stood, and the LORD, of Israel with a loud voice, a loud voice, asthen56 Blessed be the LORD, that hath the LORD, that hath the LORD, that hath the LORD, this correst antheritance, a the hand of the hand of the lord, the hast spread the hand of the lord, the lord, <br< th=""><th>t te be with PRD d, to his , and his und- as at</th></br<>	t te be with PRD d, to his , and his und- as at
--	--

62 And the63 And64 The same65 And at66 On the1 And it2 Theking, and allSolomonday did thethat timeeighth day hecame to pass,LO	
	RD
Israel with offered a king hallow Solomon held sent the when appea	red to
him, offered sacrifice of the middle of a feast, and people away: Solomon had Solom	on the
sacrifice peace the court all Israel with and they finished the second	time,
before the offerings, that was him, a great blessed the building of as he	had
LORD. which he before the congregation, king, and the house of appe	ared
offered unto house of the from the went unto the LORD, unto I	im at
the LORD, LORD: for entering in of their tents and the Gib	eon.
two and there he Hamath unto joyful and king's house,	
twenty offered burnt the river of glad of heart and all	
thousand offerings, and Egypt, before for all the Solomon's	
oxen, and an meat the LORD goodness that desire which	
hundred and offerings, and our God, the LORD Chapter 9 he was	
twenty the fat of the seven days had done for pleased to do,	
thousand peace and seven David his	
sheep. So the offerings: days, even servant, and	
king and all because the fourteen for Israel his \checkmark	
the children brasen altar days. people.	
of Israel that was	
dedicated the before the	
house of the LORD was	
LORD. too little to	
receive the	
\mathbf{burnt}	
offerings, and	
meat	
offerings, and	
the fat of the	
peace	
offerings.	

3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.	David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt	5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.	6 But if ye shall at all turn from following me, ye or your children, and will not keep my com- mandments and my statutes which I have set before you, but go and serve other gods, and worship them:	cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a	8 And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?	9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.	10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,	11 (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.
12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.	13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.	14 And Hiram sent to the king sixscore talents of gold.	15 And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.	16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife.	17 And Solomon built Gezer, and Bethhoron the nether,	18 And Baalath, and Tadmor in the wilderness, in the land,	19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his	20 And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,

Lebanon, and in all the land of his dominion.

21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.	22 But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.	23 These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.	24 But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo.	25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house.	26 And king Solomon made a navy of ships in Eziongeber, which is beside Eloth, on the shore of the Red sea, in the land of Edom.	27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.	28 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

			- + 1		~		
	1 And when	2 And she	3 And	4 And when	5 And the	6 And she	7 Howbeit
	the queen of	came to	Solomon told	the queen of	meat of his	said to the	believed no
	Sheba heard	Jerusalem	her all her	Sheba had	table, and	king, It was a	the words,
	of the fame of	with a very	questions:	seen all	the sitting of	true report	until I came
	Solomon	great train,	there was not	Solomon's	his servants,	that I heard	and mine
	concerning	with camels	any thing hid	wisdom, and	and the	in mine own	eyes had see
	the name of	that bare	from the	the house	attendance of	land of thy	it: and,
	the LORD,	spices, and	king, which	that he had	his ministers,	acts and of	behold, the
	she came to	very much	he told her	built,	and their	thy wisdom.	half was no
	prove him	gold, and	not.		apparel, and		told me: th
	with hard	precious			his		wisdom and
	questions.	stones: and			cupbearers,		prosperity
		when she was			and his		exceedeth th
hapter 10		come to			ascent by		fame which
ÎQ		Solomon, she			which he		heard.
Ĩ↓		communed			went up unto		
i.		with him of			the house of		
la tan		all that was			the LORD;		
ũ		in her heart.			there was no		
					more spirit in		
					her.		

8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.	because the LORD loved Israel for ever, therefore made he thee king, to do	10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.	11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.	the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such	unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned	threescore and six talents of gold,	15 Beside that he had of the mer- chantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.	16 And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target.	

17 And he	18 Moreover	19 The	20 And	21 And all	22 For the	23 So king	24 And all	25 And they
	the king					0		•
made three	0	throne had	twelve lions	king	king had at	Solomon	the earth	brought
hundred	made a great	six steps, and	stood there	Solomon's	sea a navy of	exceeded all	sought to	every man
shields of	throne of	the top of the	on the one	drinking	Tharshish	the kings of	Solomon, to	his present,
beaten gold;	ivory, and	throne was	side and on	vessels were	with the navy	the earth for	hear his	vessels of
three pound	overlaid it	round	the other	of gold, and	of Hiram:	riches and for	wisdom,	silver, and
of gold went	with the best	behind: and	upon the six	all the vessels	once in three	wisdom.	which God	vessels of
to one shield:	gold.	there were	steps: there	of the house	years came		had put in	gold, and
and the king		stays on	was not the	of the forest	the navy of		his heart.	garments,
put them in		either side on	like made in	of Lebanon	Tharshish,			and armour,
the house of		the place of	any kingdom.	were of pure	bringing gold,			and spices,
the forest of		the seat, and		gold; none	and silver,			horses, and
Lebanon.		two lions		were of silver:	ivory, and			mules, a rate
		stood beside		it was	apes, and			year by year.
		the stays.		nothing	peacocks.			
				accounted of				
				in the days of				
				Solomon.				

26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.	27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the vale, for abundance.	28 And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.	29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.	Chapter 11 ÎΩ ↓ ⊢	1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:	2 Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.	3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.
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4 For it came	5 For	6 And	7 Then did	8 And	9 And the	10 And had	11 Wherefore	12 Notwith-
to pass, when	Solomon	Solomon did	Solomon	likewise did	LORD was	commanded	the LORD	standing in
Solomon was	went after	evil in the	build an high	he for all his	angry with	him	said unto	thy days I
old, that his	Ashtoreth	sight of the	place for	strange	Solomon,	concerning	Solomon,	will not do it
wives turned	the goddess	LORD, and	Chemosh, the	wives, which	because his	this thing,	Forasmuch as	for David thy
away his	of the	went not	abomination	burnt incense	heart was	that he	this is done	father's sake:
heart after	Zidonians,	fully after the	of Moab, in	and sacrificed	turned from	should not go	of thee, and	but I will
other gods:	and after	LORD, as	the hill that	unto their	the LORD	after other	thou hast not	rend it out of
and his heart	Milcom the	did David his	is before	gods.	God of Israel,	gods: but he	kept my	the hand of
was not	abomination	father.	Jerusalem,		which had	kept not that	covenant and	thy son.
perfect with	of the		and for		appeared	which the	my statutes,	
the LORD	Ammonites.		Molech, the		unto him	LORD	which I have	
his God, as			abomination		twice,	commanded.	commanded	
was the heart			of the				thee, I will	
of David his			children of				surely rend	
father.			Ammon.				the kingdom	
							from thee,	
							and will give	
							it to thy	
							servant.	

13 Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.	14 And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom.	when David was in Edom, and Joab the captain of the	16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)	18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.	19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.	20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.	21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.	
				,				

22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let	23 And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:	24 And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus.	25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria.	26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up	up his hand	Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him	29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with	30 And Ahijah caught the new garment that was on him, and rent it in twelve pieces:
And he	~	and dwelt	Israel, and	Zeruah, a	David his	he made him	found him in	
answered,			reigned over	/				
0		0	Syria.	/		0		
		Damascus.		-			himself with	
me go in any				his hand		Joseph.	a new	
wise.				against the			garment; and	
				king.			they two	
							were alone in	
							the field:	

31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:	my servant David's sake, and for Jerusalem's sake, the city	Zidonians, Chemosh the god of the Moabites, and Milcom the god of	kingdom out of his hand: but I will make him prince all the days of his	35 But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.	36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.	and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.	38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my com- mandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.	39 And I will for this afflict the seed of David, but not for ever.
40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.	41 And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?	Jerusalem over all Israe was forty years.	43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.	s Chaj	oter 12 ÎΩ ↓	1 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.		3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.	5 And he said unto them, Depart yet for three days, then come again to me. And the people departed.	6 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?	7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.	8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:	9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?	10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.	11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.	12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.
people	14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions.	15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.	16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.	17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.	18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.	19 So Israel rebelled against the house of David unto this day.	20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.	21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22 But the word of God came unto Shemaiah the man of God, saying,	23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,	the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of	25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.	26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:	27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.	counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee	the other put he in Dan.	30 And this thing became a sin: for the people went to worship before the one, even unto Dan.
					5 udali.			

31 And he	32 And	33 So he		1 And,	2 And he	3 And he	4 And it
made an	Jeroboam	offered upon		behold, there	cried against	gave a sign	came to pass,
house of high	ordained a	the altar		came a man	the altar in	the same day,	when king
places, and	feast in the	which he had		of God out of	the word of	saying, This	Jeroboam
made priests	eighth	made in		Judah by the	the LORD,	is the sign	heard the
of the lowest	month, on	Bethel the		word of the	and said, O	which the	saying of the
of the people,	the fifteenth	fifteenth day		LORD unto	altar, altar,	LORD hath	man of God,
which were	day of the	of the eighth		Bethel: and	thus saith the	spoken;	which had
not of the	month, like	month, even		Jeroboam	LORD;	Behold, the	cried against
sons of Levi.	unto the feast	in the month		stood by the	Behold, a	altar shall be	the altar in
	that is in	which he had		altar to burn	child shall be	rent, and the	Bethel, that
	Judah, and	devised of his		incense.	born unto the	ashes that	he put forth
	he offered	own heart;			house of	are upon it	his hand from
	upon the	and ordained	Chapter 13		David, Josiah	shall be	the altar,
	altar. So did	a feast unto	1) D		by name; and	poured out.	saying, Lay
	he in Bethel,	the children	∎¢µ		upon thee		hold on him.
	sacrificing	of Israel: and			shall he offer		And his
	unto the	he offered	Ř		the priests of		hand, which
	calves that he	upon the			the high		he put forth
	had made:	altar, and			places that		against him,
	and he placed	burnt			burn incense		dried up, so
	in Bethel the	incense.			upon thee,		that he could
	priests of the				and men's		not pull it in
	high places				bones shall		again to him.
	which he had				be burnt		0
	made.				upon thee.		
					1		

poured out from the altar, according to the sign which the man of God	6 And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before.	7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.	8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:	9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.		11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.	father said unto them, What way went he? For his sons had seen what way the man of God went, which came	13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,
14 And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am.	15 Then he said unto him, Come home with me, and eat bread.	16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:	17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.	18 He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may	19 So he went back with him, and did eat bread in his house, and drank water.	as they sat at the table, that the word of the LORD came unto the prophet	that came	and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat

eat bread and

drink water.

But he lied

unto him.

the com-

mandment

which the

LORD thy

God commanded thee, not come

unto the

sepulchre of

thy fathers.

23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.	24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.	25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt.	26 And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.	27 And he spake to his sons, saying Saddle me the ass. And they saddled him.	 found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor 	29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.	and they mourned over him, saying, Alas, my brother!	31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:
32 For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.	33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places.	34 And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.	t Chap Î	ter 14 Ĵ↓	1 At that time Abijah the son of Jeroboam fell sick.	2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people.	3 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.	4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

5 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman.	6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.	7 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,	8 And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my com- mandments, and who followed me with all his heart, to do that only which was right in mine eyes;	9 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:	10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.	dieth of Jeroboam in the city shall	12 Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die.	13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam.
who shall cut	15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.	16 And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.	17 And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;	him, according to the word of the LORD, which he	19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.	20 And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.	21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.	22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.	24 And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.	came to pass in the fifth l year of king Rehoboam, that Shishak king of Egypt s came up	26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.			27 And king Rehoboam made in their stead brasen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house.	28 And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.
29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?	30 And there was war between Rehoboam and Jeroboam all their days.	31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead.	Chapter 15 îû ↓ Č	1 Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.	2 Three years reigned he in Jerusalem. and his mother's name was Maachah, the daughter of Abishalom.	3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.	4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

14 But the	$15~\mathrm{And}$ he	16 And there	17 And		19 There is a	20 So	21 And it	22 Then king
high places	brought in	was war	Baasha king	took all the	league	Benhadad	came to pass,	Asa made a
were not	the things	between Asa	of Israel went	silver and the		hearkened	when Baasha	proclamation
removed:	which his	and Baasha	up against	gold that	and thee, and	unto king	heard thereof,	throughout
nevertheless	father had	king of Israel	Judah, and	were left in	between my	Asa, and sent	that he left	all Judah;
Asa's heart	dedicated,	all their days.	built Ramah,	the treasures	father and	the captains	off building	none was
was perfect	and the		that he might	of the house	thy father:	of the hosts	of Ramah,	exempted:
with the	things which		not suffer any	of the LORD,	behold, I	which he had	and dwelt in	and they
LORD all his	himself had		to go out or	and the	have sent	against the	Tirzah.	took away
days.	dedicated,		come in to	treasures of	unto thee a	cities of		the stones of
	into the		Asa king of	the king's	present of	Israel, and		Ramah, and
	house of the		Judah.	house, and	silver and	smote Ijon,		the timber
	LORD, silver,			delivered	gold; come	and Dan, and		thereof,
	and gold, and			them into the	and break	Abelbeth-		wherewith
	vessels.			hand of his	thy league	maachah, and		Baasha had
				servants: and	with Baasha	all Cinneroth,		builded; and
				king Asa sent	king of Israel,	with all the		king Asa
				them to	that he may	land of		built with
				Benhadad,	depart from	Naphtali.		them Geba of
				the son of	me.			Benjamin,
				Tabrimon,				and Mizpah.
				the son of				
				Hezion, king				
				of Syria, that				
				dwelt at				
				Damascus,				
				saying,				

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless	24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.	25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.	26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.	of the house of Issachar, conspired against him; and Baasha	28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.	when he reigned, that he smote all the house of	30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.	31 Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?
Judah?				for Nadab		according	anger.	
in the time of his old age he				laid siege to Gibbethon.		saying of the LORD, which		
was diseased				Gibbetiion.		he spake by		
in his feet.						his servant		
						Ahijah the		
						Shilonite:		

32 And there	33 In the	34 And he		1 Then the	2 Forasmuch	3 Behold, I	4 Him that
was war	third year of	did evil in		word of the	as I exalted	will take	dieth of
between Asa	Asa king of	the sight of		LORD came	thee out of	away the	Baasha in the
and Baasha	Judah began	the LORD,		to Jehu the	the dust, and	posterity of	city shall the
king of Israel	Baasha the	and walked in		son of Hanani	made thee	Baasha, and	dogs eat; and
all their days.	son of Ahijah	the way of		against	prince over	the posterity	him that
	to reign over	Jeroboam,		Baasha,	my people	of his house;	dieth of his in
	all Israel in	and in his sin		saying,	Israel; and	and will make	the fields
	Tirzah,	where with he			thou hast	thy house like	shall the
	twenty and	made Israel			walked in the	the house of	fowls of the
	four years.	to sin.			way of	Jeroboam the	air eat.
					Jeroboam,	son of Nebat.	
					and hast		
			Chapter 16		made my		
			10		people Israel		
			∎u ↓		to sin, to		
					provoke me		
			₩×		to anger with		
			π0		their sins;		

5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?	6 So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.	7 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.	8 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.	9 And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah.	stead.		Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against	13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.
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14 Now the	15 In the	16 And the	$17~\mathrm{And}~\mathrm{Omri}$	18 And it	19 For his	20 Now the	$21\ {\rm Then}\ {\rm were}$	22 But the
rest of the	twenty and	people that	went up from	came to pass,	sins which he	rest of the	the people of	people that
acts of Elah,	seventh year	were	Gibbethon,	when Zimri	sinned in	acts of Zimri,	Israel divided	followed
and all that	of Asa king of	encamped	and all Israel	saw that the	doing evil in	and his	into two	Omri
he did, are	Judah did	heard say,	with him,	city was	the sight of	treason that	parts: half of	prevailed
they not	Zimri reign	Zimri hath	and they	taken, that	the LORD, in	he wrought,	the people	against the
written in the	seven days in	conspired,	besieged	he went into	walking in	are they not	followed	people that
book of the	Tirzah. And	and hath also	Tirzah.	the palace of	the way of	written in the	Tibni the son	followed
chronicles of	the people	slain the		the king's	Jeroboam,	book of the	of Ginath, to	Tibni the son
the kings of	were	king:		house, and	and in his sin	chronicles of	make him	of Ginath: so
Israel?	encamped	wherefore all		burnt the	which he did,	the kings of	king; and half	Tibni died,
	against	Israel made		king's house	to make	Israel?	followed	and Omri
	Gibbethon,	Omri, the		over him with	Israel to sin.		Omri.	reigned.
	which	captain of the		fire, and died.				
	belonged to	host, king						
	the	over Israel						
	Philistines.	that day in						
		the camp.						

23 In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.	24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.	and did worse than all that were before him.		,	Samaria: and Ahab his son reigned in his stead.	thirty and eighth year of Asa king of Judah began	the son of Omri did evil in the sight of the LORD	31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.
32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.	33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.	34 In his day, did Hiel the Bethelite build Jericho he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest som Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.	l Chap í	ter 17 o ↓ ter k	I And Elijah the Tishbite, who was of the nhabitants of Gilead, said unto Ahab, As the LORD God of Israel iveth, before whom I stand, there shall not be dew nor rain these years, out according to my word.	saying,	3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.	4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

5 So he went	6 And the	7 And it	8 And the	9 Arise, get	10 So he	11 And as	12 And she	13 And Elijah
and did	ravens	came to pass	word of the	thee to	arose and	she was going		said unto her,
according	brought him	after a while,	LORD came	Zarephath,	went to	to fetch it, he	LORD thy	Fear not; go
unto the	bread and	that the	unto him,	which	Zarephath.	called to her,	God liveth, I	and do as
word of the	flesh in the	brook dried	saying,	belongeth to	And when he	and said,	have not a	thou hast
LORD: for he	morning, and	up, because	v (),	Zidon, and	came to the	Bring me, I	cake, but an	said: but
went and	bread and	there had		dwell there:	gate of the	pray thee, a	handful of	make me
dwelt by the	flesh in the	been no rain		behold, I	city, behold,	morsel of	meal in a	thereof a
brook	evening; and	in the land.		have	the widow	bread in	barrel, and a	little cake
Cherith, that	he drank of			commanded a	woman was	thine hand.	little oil in a	first, and
is before	the brook.			widow	there		cruse: and,	bring it unto
Jordan.				woman there	gathering of		,	me, and after
				to sustain	sticks: and he		0 0	make for thee
				thee.	called to her,		sticks, that I	•
					and said,		may go in	son.
					Fetch me, I		and dress it	
					pray thee, a		for me and	
					little water in		my son, that	
					a vessel, that		we may eat	
					I may drink.		it, and die.	

14 For thus	15 And she	16 And the	17 And it	18 And she	19 And he	20 And he	21 And he	22 And the
saith the	went and did	barrel of meal	came to pass	said unto	said unto her,	cried unto	stretched	LORD heard
LORD God	according to	wasted not,	after these	Elijah, What	Give me thy	the LORD,	himself upon	the voice of
of Israel, The	the saying of	neither did	things, that	have I to do	son. And he	and said, O	the child	Elijah; and
barrel of meal	Elijah: and	the cruse of	the son of the	with thee, O	took him out	LORD my	three times,	the soul of
shall not	she, and he,	oil fail,	woman, the	thou man of	of her bosom,	God, hast	and cried	the child
waste,	and her	according to	mistress of	God? art	and carried	thou also	unto the	came into
neither shall	house, did eat	the word of	the house, fell	thou come	him up into a	brought evil	LORD, and	him again,
the cruse of	many days.	the LORD,	sick; and his	unto me to	loft, where he	upon the	said, O	and he
oil fail, until		which he	sickness was	call my sin to	abode, and	widow with	LORD my	revived.
the day that		spake by	so sore, that	remem-	laid him upon	whom I	God, I pray	
the LORD		Elijah.	there was no	brance, and	his own bed.	sojourn, by	thee, let this	
sendeth rain			breath left in	to slay my		slaying her	child's soul	
upon the			him.	$\operatorname{son}?$		$\operatorname{son}?$	come into	
earth.							him again.	

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.	Now by this I know that thou art a man of God, and that the	Chapter 18 îΩ ↓ ↓	1 And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.	2 And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria.	3 And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:	4 For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)	5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.
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6 So they	7 And as	8 And he	9 And he	$10~\mathrm{As}$ the	11 And now	12 And it	13 Was it not	14 And now
divided the	Obadiah was	answered	said, What	LORD thy	thou sayest,	shall come to	told my lord	thou sayest,
land between	in the way,	him, I am:	have I sinned,	God liveth,	Go, tell thy	pass, as soon	what I did	Go, tell thy
them to pass	behold,	go, tell thy	that thou	there is no	lord, Behold,	as I am gone	when Jezebel	lord, Behold,
throughout	Elijah met	lord, Behold,	wouldest	nation or	Elijah is here.	from thee,	slew the	Elijah is here:
it: Ahab	him: and he	Elijah is here.	deliver thy	kingdom,		that the	prophets of	and he shall
went one way	knew him,		servant into	whither my		Spirit of the	the LORD,	slay me.
by himself,	and fell on		the hand of	lord hath not		LORD shall	how I hid an	
and Obadiah	his face, and		Ahab, to slay	sent to seek		carry thee	hundred men	
went another	said, Art		me?	thee: and		whither I	of the	
way by	thou that my			when they		know not;	LORD's	
himself.	lord Elijah?			said, He is		and so when I	prophets by	
				not there; he		come and tell	fifty in a	
				took an oath		Ahab, and he	cave, and fed	
				of the		cannot find	them with	
				kingdom and		thee, he shall	bread and	
				nation, that		slay me: but	water?	
				they found		I thy servant		
				thee not.		fear the		
						LORD from		
						my youth.		

15 And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.	16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.	17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?	18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the command- ments of the LORD, and thou hast followed Baalim.	19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.	prophets	21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.	22 Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men.	23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:
24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.	25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.	took the bullock which was given them, and	Elijah mocked them, and said, Cry	28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.	29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.	people, Come near unto me. And all the	according to	of the LORD: and he made

the altar which was made.

put the wood said in order, and the cut the tim bullock in the pieces, and the laid him on time the wood, said and said, Fill the four barrels tim with water, the and pour it the	d, Do it e second r ne. And th ey did it h e second	ound about a ne altar; and t ne filled the trench also with water.	36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.	this people may know	38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.	39 And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.	40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.	41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.
went up to eat and to ser drink. And up n Elijah went tow up to the top sea of Carmel; wen and he cast loo himself down said upon the noth earth, and he put his face aga	vant, Go now, look ward the . And he at up, and ked, and l, There is hing. And said, Go ain seven times.	44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not.	with clouds and wind, and there wa a great rain. And Ahab rode, and went to Jezreel.	LORD was on Elijah; and he girde up his loins and ran before Aha s to the	e s d s, b f Cha	pter 19 ີເງີ ມີ ມີ	1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.	2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.

3 And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.	4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers.	5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.	6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.	7 And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.	8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.	9 And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?	10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.	11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the
the earthquake a fire; but the LORD was not in the fire: and after	13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?	covenant,	15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:	16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.	17 And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.	18 Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.	19 So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.	20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

7 Then the	8 And all the	9 Wherefore	10 And	11 And the	12 And it	13 And,	14 And Ahab	15 Then he
king of Israel	elders and all	he said unto	Benhadad	king of Israel	came to pass,	behold, there	said, By	numbered the
called all the	the people	the	sent unto	answered and	when	came a	whom? And	young men of
elders of the	said unto	messengers of	him, and	said, Tell	Ben-hadad	prophet unto	he said, Thus	the princes of
land, and	him, Hearken	Benhadad,	said, The	him, Let not	heard this	Ahab king of	saith the	the provinces,
said, Mark, I	not unto him,	Tell my lord	gods do so	him that	message, as	Israel, saying,	LORD, Even	and they
pray you, and	nor consent.	the king, All	unto me, and	girdeth on his	he was	Thus saith	by the young	were two
see how this		that thou	more also, if	harness boast	drinking, he	the LORD,	men of the	hundred and
man seeketh		didst send for	the dust of	himself as he	and the kings	Hast thou	princes of the	thirty two:
mischief: for		to thy	Samaria shall	that putteth	in the	seen all this	provinces.	and after
he sent unto		servant at the	suffice for	it off.	pavilions,	great	Then he said,	them he
me for my		first I will do:	handfuls for		that he said	$\operatorname{multitude}$?	Who shall	numbered all
wives, and for		but this thing	all the people		unto his	behold, I will	order the	the people,
my children,		I may not do.	that follow		servants, Set	deliver it into	battle? And	even all the
and for my		And the	me.		yourselves in	thine hand	he answered,	children of
silver, and for		messengers			array. And	this day; and	Thou.	Israel, being
my gold; and		departed, and			they set	thou shalt		seven
I denied him		brought him			themselves in	know that I		thousand.
not.		word again.			array against	am the		
					the city.	LORD.		

16 And they went out at noon. But Benhadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.	17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.	18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.	19 So these young men of the princes of the provinces came out of the city, and the army which followed them.	•	21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.	22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.	Syria said unto him, Their gods are gods of the hills; therefore they were stronger than	24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:
25 And	26 And it	27 And the	28 And there	29 And they	30 But the	31 And his	32 So they	33 Now the
number thee	came to pass	children of	28 And there came a man	29 And they pitched one	rest fled to	servants said	32 So they girded	men did
	at the return	Israel were	of God, and	over against	Aphek, into	unto him,	sackcloth on	diligently
the army that	of the year,	numbered,	spake unto	the other	the city; and	Behold now,	their loins,	observe
thou hast	that	and were all	the king of	seven days.	there a wall	we have	and put ropes	whether any
lost, horse for	Benhadad	present, and	Israel, and	And so it	fell upon	heard that	on their	thing would
horse, and chariot for	numbered the Syrians, and	went against them: and	said, Thus saith the	was, that in the seventh	twenty and seven	the kings of the house of	heads, and came to the	come from him, and did
chariot: and	went up to	the children	LORD,	day the	thousand of	Israel are	king of Israel,	
we will fight	Aphek, to	of Israel	Because the	battle was	the men that	merciful	and said, Thy	it: and they
against them	fight against	pitched	Syrians have	joined: and	were left.	kings: let us,	servant	said, Thy
in the plain,	Israel.	before them	said, The	the children	And	I pray thee,	Benhadad	brother
and surely we		like two little	LORD is	of Israel slew	Benhadad	put sackcloth	saith, I pray	Benhadad.
shall be		flocks of kids;	God of the	of the Syrians	fled, and	on our loins,	thee, let me	Then he said,
stronger than		but the	hills, but he	an hundred	came into the	and ropes	live. And he	Go ye, bring
they. And he		Syrians filled	is not God of	thousand	city, into an	upon our	said, Is he yet	him. Then
hearkened		the country.	the valleys,	footmen in	inner	heads, and go	alive? he is	Benhadad

one day.

Benhadad my brother. came forth to him; and he caused him to come up into the chariot.

the country.

unto their

voice, and

did so.

the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the

LORD.

inner chamber. heads, and go out to the king of Israel: peradventurehe will save

thy life.

Ben-hadad certa said unto of the him, The the p cities, which said u my father neigh took from thy the w father, I will the I restore; and Smit thou shalt pray make streets And t for thee in refu	And a 36 Then said in man he unto him, sons of Because thou rophets hast not obeyed the bour in voice of the rord of LORD, ORD, behold, as e me, I soon as thou thee. art departed he man from me, a lion shall slay e him. thee. And as soon as he was departed from him, a lion found him, and slew him.	found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.	waited for the king by the way, and disguised	39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.	and there, he was gone. And the king of Israel said	41 And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.	42 And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.
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43 And the	1 And it	2 And Ahab	3 And	4 And Ahab	5 But Jezebel	
king of Israel	came to pass	spake unto	Naboth said	came into his	his wife came	unto her,
went to his	after these	Naboth,	to Ahab, The	house heavy	to him, and	Because I
house heavy	things, that	saying, Give	LORD forbid	and	said unto	spake unto
and	Naboth the	me thy	it me, that I	displeased	him, Why is	Naboth the
displeased,	Jezreelite had	vineyard,	should give	because of	thy spirit so	Jezreelite,
and came to	a vineyard,	that I may	$_{\mathrm{the}}$	the word	sad, that	and said unto
Samaria.	which was in	have it for a	inheritance of	which	thou eatest	him, Give me
	Jezreel, hard	garden of	my fathers	Naboth the	no bread?	thy vineyard
	by the palace	herbs,	unto thee.	Jezreelite had		for money; or
	of Ahab king	because it is		spoken to		else, if it
	of Samaria.	near unto my		him: for he		please thee, I
		house: and I		had said, I		will give thee
Chapter 21		will give thee		will not give		another
_		for it a better		thee the		vineyard for
û© ↓		vineyard than		inheritance of		it: and he
¥		it; or, if it		my fathers.		answered, I
:<		seem good to		And he laid		will not give
		thee, I will		him down		thee my
		give thee the		upon his bed,		vineyard.
		worth of it in		and turned		v
		money.		away his face,		
		v		and would		
				eat no bread.		

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.	8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.	9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:	10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.	11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.	12 They proclaimed a fast, and set Naboth on high among the people.	came in two men, children of Belial, and sat before	14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.	15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.
16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.	17 And the word of the LORD came to Elijah the Tishbite, saying,	18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.	shalt speak unto him, saying, Thus saith the	20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD.	posterity, and will cut off from Ahab him that pisseth against the wall, and him	house like the house of Jeroboam the	23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.	

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3 And the	4 And he said	5 And	6 Then the	7 And	8 And the	9 Then the	10 And the	11 And
king of Israel	unto	Jehoshaphat	king of Israel	Jehoshaphat	king of Israel	king of Israel	king of Israel	Zedekiah the
said unto his	Jehoshaphat,	said unto the	gathered the	said, Is there	said unto	called an	and	son of
servants,	Wilt thou go	king of Israel,	prophets	not here a	Jehoshaphat,	officer, and	Jehoshaphat	Chenaanah
Know ye that	with me to	Enquire, I	together,	prophet of	There is yet	said, Hasten	the king of	made him
Ramoth in	battle to	pray thee, at	about four	the LORD	one man,	hither	Judah sat	horns of iron:
Gilead is	Ramoth-	the word of	hundred men,	besides, that	Micaiah the	Micaiah the	each on his	and he said,
ours, and we	gilead? And	the LORD to	and said unto	we might	son of Imlah,	son of Imlah.	throne,	Thus saith
be still, and	Jehoshaphat	day.	them, Shall I	enquire of	by whom we		having put	the LORD,
take it not	said to the		go against	him?	may enquire		on their	With these
out of the	king of Israel,		Ramothgilead		of the LORD:		robes, in a	shalt thou
hand of the	I am as thou		to battle, or		but I hate		void place in	push the
king of Syria?	art, my		shall I		him; for he		the entrance	Syrians, until
	people as thy		forbear? And		doth not		of the gate of	thou have
	people, my		they said, Go		prophesy		Samaria; and	consumed
	horses as thy		up; for the		good		all the	them.
	horses.		LORD shall		concerning		prophets	
			deliver it into		me, but evil.		prophesied	
			the hand of		And		before them.	
			the king.		Jehoshaphat			
					said, Let not			
					the king say			
					so.			

12 And all the prophets prophesied so, saying, Go up to Ramoth- gilead, and prosper: for the LORD shall deliver it into the king's hand.	13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.	liveth, what the LORD saith unto	15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.	that thou tell	17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.	said unto Jehoshaphat, Did I not tell	19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.	and fall at Ramoth- gilead? And	

21 And there	22 And the	23 Now	24 But	25 And	26 And the	27 And say,	28 And	29 So the
came forth a	LORD said	therefore,	Zedekiah the	Micaiah said,	king of Israel	Thus saith	Micaiah said,	king of Israel
spirit, and	unto him,	behold, the	son of	Behold, thou	said, Take	the king, Put	If thou return	and
stood before	Wherewith?	LORD hath	Chenaanah	shalt see in	Micaiah, and	this fellow in	at all in	Jehoshaphat
the LORD,	And he said,	put a lying	went near,	that day,	carry him	the prison,	peace, the	the king of
and said, I	I will go	spirit in the	and smote	when thou	back unto	and feed him	LORD hath	Judah went
will persuade	forth, and I	mouth of all	Micaiah on	shalt go into	Amon the	with bread of	not spoken	up to
him.	will be a	these thy	the cheek,	an inner	governor of	affliction and	by me. And	Ramoth-
	lying spirit in	prophets, and	and said,	chamber to	the city, and	with water of	he said,	gilead.
	the mouth of	the LORD	Which way	hide thyself.	to Joash the	affliction,	Hearken, O	
	all his	hath spoken	went the		king's son;	until I come	people, every	
	prophets.	evil	Spirit of the			in peace.	one of you.	
	And he said,	concerning	LORD from					
	Thou shalt	thee.	me to speak					
	persude him,		unto thee?					
	and prevail							
	also: go							
	forth, and do							
	so.							

30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.	that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel	when the d captains of s the charic e saw Jehoshaph that the t said, Surely is the king Israel. Ar they turne e aside to fig	ass, came to e when of captain ts the ch percent at, that if y not the y it of Israe of they the back ed pursuing the captain the captain	o pass, ce a the d ins of at ariots a eived t t was e king be el, that jo urned from wh ng him. sa du ch th an ch ho	etween the ints of the harness: herefore he id unto the river of his ariot, Turn nine hand, d carry me but of the st; for I am wounded.			
35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.	the host about the going down of the sun, saying, Every man to his	brought to Samaria; and they buried the king in Samaria.	38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.	and all that	slept with his p, fathers; and t Ahaziah his l son reigned in his stead. d s t, t t n e e f	the son of Asa began to reign over Judah in the	42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.	43 And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt

away; for the people offered and burnt incense yet in the high places.

44 And $45~\mathrm{Now}$ the 46 And the rest of the Jehoshaphat remnant of made peace acts of the with the king Jehoshaphat, sodomites, of Israel. and his might which that he remained in shewed, and the days of how he his father warred, are Asa, he took they not out of the written in the land. book of the chronicles of the kings of Judah?

47 There was
f then no king
in Edom: a
deputy was
king.
h
k

48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

49 Then said	50 And	51 Ahaziah	52 And he	53 For he
Ahaziah the	Jehoshaphat	the son of	did evil in	served Baal,
son of Ahab	slept with his	Ahab began	the sight of	and
unto	fathers, and	to reign over	the LORD,	worshipped
Jehoshaphat,	was buried	Israel in	and walked in	him, and
Let my	with his	Samaria the	the way of his	provoked to
servants go	fathers in the	seventeenth	father, and in	anger the
with thy	city of David	year of	the way of his	LORD God
servants in	his father:	Jehoshaphat	mother, and	of Israel,
the ships.	and Jehoram	king of	in the way of	according to
But	his son	Judah, and	Jeroboam the	all that his
Jehoshaphat	reigned in his	reigned two	son of Nebat,	father had
would not.	stead.	years over	who made	done.
		Israel.	Israel to sin:	